

**Electronic Articles of Incorporation
For**

N21000012441
FILED
October 25, 2021
Sec. Of State
tscott

SEAWOLF PRIVATEERS, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SEAWOLF PRIVATEERS, INC

Article II

The principal place of business address:

50 BUTTONWORTH DRIVE
PALM COAST, FL. 32137

The mailing address of the corporation is:

50 BUTTONWORTH DRIVE
PALM COAST, FL. 32137

Article III

The specific purpose for which this corporation is organized is:

WE ARE A GROUP WHO WILL BE ENTERTAINING PEOPLE AND CHILDREN
WHILE RAISING FUNDS FOR SEVERAL COMMUNITY GROUPS IN OUR
AREA.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRINEGAR A CATHERINE
50 BUTTONWORTH DRIVE
PALM COAST, FL. 32137

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CATHERINE A BRINEGAR

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Article VI

The name and address of the incorporator is:

CATHERINE BRINEGAR
50 BUTTONWORTH DRIVE

PALM COAST, FL 32137

Electronic Signature of Incorporator: CATHERINE BRINEGAR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TIMOTHY BRINEGAR
50 BUTTONWORTH DRIVE
PALM COAST, FL. 32137

Title: VP
CATHERINE A BRINEGAR
50 BUTTONWORTH DRIVE
PALM COAST, FL. 32137

Article VIII

The effective date for this corporation shall be:

10/23/2021