

**Electronic Articles of Incorporation  
For**

N21000012434  
FILED  
October 25, 2021  
Sec. Of State  
tscott

CHARITY'S CHILD INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

CHARITY'S CHILD INC

**Article II**

The principal place of business address:

941 S ORANGE BLOSSOM TR  
APOPKA, FL. 32703

The mailing address of the corporation is:

941 S ORANGE BLOSSOM TR  
APOPKA, FL. 32703

**Article III**

The specific purpose for which this corporation is organized is:

GROUP CARING HOME

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

MAURICE ROBINSON  
941 S ORANGE BLOSSOM TR  
APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MAURICE ROBINSON

## **Article VI**

The name and address of the incorporator is:

SHAMECIA BURGESS-BARBOUR  
941 S ORANGE BLOSSOM TR

APOPKA, FL 32703

Electronic Signature of Incorporator: SHAMECIA BURGESS-BARBOUR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PD  
SHAMECIA BURGESS-BARBOUR  
941 S ORANGE BLOSSOM TR  
APOPKA, FL. 32703 US

Title: VPD  
DEWAYNE HINDS  
941 S ORANGE BLOSSOM TR  
APOPKA, FL. 32703 US

Title: SD  
CECILIA BUCHANAN  
941 S ORANGE BLOSSOM TR  
APOPKA, FL. 32703 US

## **Article VIII**

The effective date for this corporation shall be:

10/22/2021