

**Electronic Articles of Incorporation
For**

N21000012428
FILED
October 22, 2021
Sec. Of State
dlokeefe

CLAY YOUTH ATHLETIC ASSOCIATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CLAY YOUTH ATHLETIC ASSOCIATION INC

Article II

The principal place of business address:

1751 HOLLOW GLEN. DR
MIDDLEBURG, FL. US 32068

The mailing address of the corporation is:

1751 HOLLOW GLEN. DR
MIDDLEBURG, FL. US 32068

Article III

The specific purpose for which this corporation is organized is:

CYAA PURPOSE IS TO WORK WITH LOCAL CHARITIES TO BRING
SPORTS AND HOPE TO UNDERSERVED CHILDREN IN OUR HOME
TOWN.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LOGAN INGRAM
1751 HOLLOW GLEN. DR
MIDDLEBURG, FL. 32068

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: LOGAN INGRAM

Article VI

The name and address of the incorporator is:

LOGAN INGRAM
1751 HOLLOW GLEN. DR

MIDDLEBURG, FL 32068

Electronic Signature of Incorporator: LOGAN INGRAM

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
LOGAN INGRAM
1751 HOLLOW GLEN. DR
MIDDLEBURG, FL. 32068 US

Title: P
CHARLES MICKENS
6505 COLLINS RD. APT 1018
JACKSONVILLE, FL. 32244 US

Title: C
DEVAN L INGRAM SR
1751 HOLLOW GLEN. DR
MIDDLEBURG, FL. 32068 US

Article VIII

The effective date for this corporation shall be:

10/20/2021