## N21000012279

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SECRETARY OF STATE
TALLAHASSEE, FL

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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

PROJECT HOP ON NAME OF CORPORATION:	POINT
N21000012279 DOCUMENT NUMBER:	
The enclosed Articles of Amendment and fee are sub	mitted for filing.
Please return all correspondence concerning this matt	er to the following:
JESSICA BOATWRIGHT	
	(Name of Contact Person)
JOI ENTERPRISES	
	(Firm/ Company)
133 S. 2ND ST. #106	
	(Address)
FT. PIERCE, FL 34950	
	(City/ State and Zip Code)
support@joienterprises.com	
E-mail address: (to be used	for future annual report notification)
For further information concerning this matter, please	call:
JESSICA BOATWRIGHT	678 662-4493
(Name of Contact Person)	(Area Code) (Daytime Telephone Number)
Enclosed is a check for the following amount made pa	yable to the Florida Department of State:
\$35 Filing Fee \$\sum \\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee & □\$52.50 Filing Fee  Certified Copy Certificate of Status  (Additional copy is cnclosed) Certified Copy  (Additional Copy is Enclosed)
Mailing Address	Street Address

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810

Tallahassec, FL 32303

## Articles of Amendment to Articles of Incorporation

FILED

PROJECT HOP ON POINT INC.

2022 JAN 26 AM 11: 18

Name of Corporation as currently filed with the Florida Dep	ot. of State)	
N21000012279	3EURE 1/	ARY OF STATE HASSEE.FL
(Document Number of	of Corporation (if known)	
Pursuant to the provisions of section 617.1006, Florida Statutes, tamendment(s) to its Articles of Incorporation:	this Florida Not For Profit Corporation adopt	s the following
A. If amending name, enter the new name of the corporation	<u>ı:</u>	
PROJECT HOP ON POINT - JADELYN DONALD INC.		The new
name must be distinguishable and contain the word "corporation "Company" or "Co." may not be used in the name.	1" or "incorporated" or the abbreviation "Cor	p." or "Inc."
B. <u>Enter new principal office address, if applicable:</u> (Principal office address <u>MUST BE A STREET ADDRESS</u> )		
Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)		
). If amending the registered agent and/or registered office a new registered agent and/or the new registered office addr	ddress in Florida, enter the name of the ress:	
Name of New Registered Agent:		
New Registered Office Address:	(Florida street address)	<del>-</del>
New Registered Office Address:		
	Florida, Florida	
(4	(City) (Zip Code)	
ew Registered Agent's Signature, if changing Registered Age	ent:	
hereby accept the appointment as registered agent. I am familia	ar with and accept the obligations of the position	on.

Signature of New Registered Agent, if changing

If	amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name,	
	d address of each Officer and/or Director being added:	

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Type of Action Check One)  Name  Address	
1) Change       S       KAREN R. JORDAN       1704 N. 29TH STREE         Add       FT. PIERCE, FL 3494	
x Remove	·
2) Change	
Remove 3) Change Add Remove	
4) Change	
Remove	
Remove	
Remove  E. If amending or adding additional Articles, enter change(s) here:  (attach additional sheets, if necessary). (Be specific)	
THIS CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, MINISTRY,	
AND EDUCATIONAL PURPOSES. TO THIS END, THE CORPORATION SHALL AT ALL TIMES BE OPE	RATED
EXCLUSIVELY FOR CHARITABLE PURPOSES WITHIN THE MEANING OF SECTION 501(C)(3).	

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The date of each amendment(s) adoption:					if other than the
date this document was signed.		<del></del>			, if other than the
Percetive data to 10					
Effective date <u>if applicable</u> : (no more i	·L CO .	<del></del>	<del></del>		
					· · · · · ·
ocument's effective date on the Department of State's records				t be listed as the	

Adoption of Amendment(s)

document's effective date on the Department of State's records.

(CHECK ONE)

There are no membadopted by the boa	pers or members entitled to vote on the amendment(s). The amendment(s) was/were urd of directors.
Dated	01/04/2022
Signature	Dia Scott
	By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	TIA SCOTT
	(Typed or printed name of person signing)
	PRESIDENT
	(Title of person signing)