

**Electronic Articles of Incorporation
For**

N21000012268
FILED
October 19, 2021
Sec. Of State
dlokeefe

BREAK THE CYCLE OF HUNGER, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BREAK THE CYCLE OF HUNGER, INC.

Article II

The principal place of business address:

21771 ARENGA LANE
ESTERO, FL. 33928

The mailing address of the corporation is:

21771 ARENGA LANE
ESTERO, FL. 33928

Article III

The specific purpose for which this corporation is organized is:

BREAK THE CYCLE OF HUNGER, INC IN INVOLVED IN TRAVELING
TO TANZANIA, AFRICA TO DRILL DEEP WATER WELL IN REMOTE
AREAS AND HAND OUT MALARIA NETS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MICHAEL D DEVOLDER
21771 ARENGA LANE
ESTERO, FL. 33928

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MICHAEL D DEVOLDER

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Article VI

The name and address of the incorporator is:

MICHAEL DEVOLDER
21771 ARENGA LANE

ESTERO, FL 33928

Electronic Signature of Incorporator: MICHAEL DEVOLDER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
MICHAEL D DEVOLDER
21771 ARENGA LANE
ESTERO, FL. 33928

Title: VP
KIMBERLY DEVOLDER
21771 ARENGA LANE
ESTERO, FL. 33928

Title: SEC
MICHAEL CRANE
1701 FIRST STREET SOUTH
BIRMINGHAM, AL. 35233

Article VIII

The effective date for this corporation shall be:

10/19/2021