Electronic Articles of Incorporation For

N21000012132 FILED October 15, 2021 Sec. Of State

CALHOUN COUNTY BASS KICKERS INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CALHOUN COUNTY BASS KICKERS INC.

Article II

The principal place of business address:

2982 DICKSON ST. MARIANNA, FL. 32446

The mailing address of the corporation is:

2982 DICKSON ST. MARIANNA, FL. 32446

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE FISHING EDUCATION TO YOUTH BY TEACHING GOOD SPORTSMANSHIP/FISHING TECHNIQUES/CONSERVATION FUNDAMENTALS RELATED WITH BASS FISHING. WILL COOPERATE WITH FISHING ORGANIZATIONS TO PROMOTE GOOD CITIZENSHIP/GROWTH.

Article IV

The manner in which directors are elected or appointed is:

DIRECTORS ARE VOLUNTEERS.

Article V

The name and Florida street address of the registered agent is:

JACE PORTER 4349 AMTREX RD GREENWOOD, FL. 32443

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JACE PORTER

Article VI

The name and address of the incorporator is:

JACOB TOLBERT 2982 DICKSON ST.

MARIANNA, FL 32446

Electronic Signature of Incorporator: JACOB TOLBERT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP JACE PORTER 4349 AMTREX RD GREENWOOD, FL. 32443

Title: P JACOB TOLBERT 2982 DICKSON ST. MARIANNA, FL. 32446

Title: VP TRAYCEE MCDOUGALD 24177 NE CR 69A ALTHA, FL. 32421

Article VIII

The effective date for this corporation shall be:

10/15/2021

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