# **Electronic Articles of Incorporation For**

N21000012093 FILED October 14, 2021 Sec. Of State

WAUCHULA AERO CLUB INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is: WAUCHULA AERO CLUB INC.

## **Article II**

The principal place of business address: 1202 MAURICE SONNY CLAVEL ROAD WAUCHULA, FL. US 33873

The mailing address of the corporation is:

535 BOST ROAD WAUCHULA, FL. US 33873

## **Article III**

The specific purpose for which this corporation is organized is: FLYING CLUB FOR PERSONAL USE

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### **Article V**

The name and Florida street address of the registered agent is:

MICHAEL E GILLISPIE 535 BOST ROAD WAUCHULA. FL. 33873

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL E GILLISPIE

## **Article VI**

The name and address of the incorporator is:

MICHAEL E GILLISPIE 535 BOST ROAD

WAUCHULA, FLORIDA 33873

Electronic Signature of Incorporator: MICHAEL E GILLISPIE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MICHAEL E GILLISPIE 535 BOST ROAD WAUCHULA, FL. 33873 US

Title: VP MICHAEL H BURCH 4887 OLLIE ROBERTS ROAD BOWLING GREEN, FL. 33834 US

Title: TR JAMES B BROGEN 6355 BETHLEHEM ROAD MULBERRY, FL. 33860 US

#### **Article VIII**

The effective date for this corporation shall be:

10/13/2021

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