Electronic Articles of Incorporation For

N21000011926 FILED October 11, 2021 Sec. Of State tscott

JENN'S HOUSE INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JENN'S HOUSE INC

Article II

The principal place of business address:

17 D W SHADY OAKS LANE SANTA ROSA BEACH, FL. 32459

The mailing address of the corporation is:

PO BOX 1114 SANTA ROSA BEACH, FL. 32459

Article III

The specific purpose for which this corporation is organized is:

WE WILL ASSIST WOMEN WITH ADDICTIONS TO INTEGRATE BACK INTO PRODUCTIVE EVERYDAY LIFE AFTER THEY COMPLETE A REHABILITATION PROGRAM.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

STEVE BRINSON 17 D W SHADY OAKS LANE SANTA ROSA BEACH, FL. 32459

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STEVE BRINSON

Article VI

The name and address of the incorporator is:

STEVE BRINSON PO BOX 1114

SANTA ROSA BEACH, FL 32459

Electronic Signature of Incorporator: STEVE BRINSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P STEVE BRINSON PO BOX 1114 SANTA ROSA BEACH, FL. 32459

Title: VP JENNIFER COFER PO BOX 1114 SANTA ROSA BEACH, FL. 32459

Title: VP ANDREW COFER PO BOX 1114 SANTA ROSA BEACH, FL. 32459

Article VIII

The effective date for this corporation shall be:

10/15/2021

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