

N21 0000 11895

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

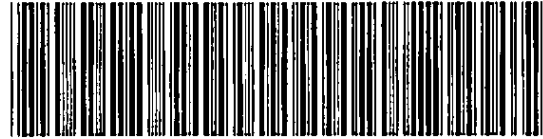
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



500376842925

11/23/21--01002--014 \*\*52.50

SECRET  
FEB 17 2022

2021 NOV 23 AM 7:15

FILED

C. BRUMBLEY

DEC 13 2021

COVER LETTER

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: POST TRAUMATIC SCUBA DIVING CORPORATION

DOCUMENT NUMBER: N21000011895

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

GREGORY SPENCER LONGLEY  
(Name of Contact Person)

POST TRAUMATIC SCUBA DIVING CORP  
(Firm/ Company)

13104 STAR RD  
(Address)

BROOKSVILLE FL 34613  
(City/ State and Zip Code)

GREGORY LONGLEY @ GMAIL.COM  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

GREGORY LONGLEY at 813 842 8446  
(Name of Contact Person) (Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input checked="" type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|--|--|---|---|

Mailing Address

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Street Address

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

Articles of Amendment  
to  
Articles of Incorporation  
of

POST TRAUMATIC SCUBA DIVING CORPORATION  
(Name of Corporation as currently filed with the Florida Dept. of State)

N21000011895

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

N/A

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

N/A

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

N/A

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

N/A

(Florida street address)

New Registered Office Address:

N/A

(City)

Florida

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

N/A

Signature of New Registered Agent, if changing

2021 NOV 23 AM 7:15

FILED

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input type="checkbox"/> Change <input type="checkbox"/> Add	<u>N/A</u>	_____	_____
<input type="checkbox"/> Remove		_____	_____
2) <input type="checkbox"/> Change <input type="checkbox"/> Add	<u>N/A</u>	_____	_____
<input type="checkbox"/> Remove		_____	_____
3) <input type="checkbox"/> Change <input type="checkbox"/> Add	_____	_____	_____
<input type="checkbox"/> Remove		_____	_____
4) <input type="checkbox"/> Change <input type="checkbox"/> Add	<u>N/A</u>	_____	_____
<input type="checkbox"/> Remove		_____	_____
5) <input type="checkbox"/> Change <input type="checkbox"/> Add	<u>N/A</u>	_____	_____
<input type="checkbox"/> Remove		_____	_____
6) <input type="checkbox"/> Change <input type="checkbox"/> Add	<u>N/A</u>	_____	_____
<input type="checkbox"/> Remove		_____	_____

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

UPON THE DISSOLUTION OF THE CORPORATION, ASSETS SHALL BE  
DISTRIBUTED FOR ONE OR MORE EXEMPT PURPOSES WITHIN  
THE MEANING OF SECTION 501(C)(3) OF THE INTERNAL REVENUE  
CODE, OR THE CORRESPONDING SECTION OF ANY FUTURE  
FEDERAL TAX CODE. ANY ASSETS NOT SO DISPOSED SHALL

BE DISPOSED OF BY A COURT OF COMPETENT JURISDICTION  
OF THE COUNTY IN WHICH THE PRINCIPAL OFFICE OF  
THE CORPORATION IS LOCATED. DISPOSAL SHALL BE  
MADE EXCLUSIVELY FOR EXEMPT OR PUBLIC PURPOSES,  
OR BE MADE TO SUCH ORGANIZATION OR  
ORGANIZATIONS AS THE COURT SHALL DETERMINE  
TO BE ORGANIZED EXCLUSIVELY FOR SUCH PURPOSES

The date of each amendment(s) adoption: \_\_\_\_\_, if other than the  
date this document was signed.

Effective date if applicable: 1/1/22  
*(no more than 90 days after amendment file date)*


**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the  
document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s)  
was/were sufficient for approval.

☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 10/21/21

Signature   
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Gregory Spence Langle  
(Typed or printed name of person signing)

CEO  
(Title of person signing)