

# **Electronic Articles of Incorporation For**

N21000011807  
FILED  
October 06, 2021  
Sec. Of State  
dlokeefe

MAGIC CITY FOR IAN ANTHONY MEDINA, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

MAGIC CITY FOR IAN ANTHONY MEDINA, INC.

## **Article II**

The principal place of business address:

7443 LOCH NESS DRIVE  
MIAMI LAKES, FL. US 33014

The mailing address of the corporation is:

7443 LOCH NESS DRIVE  
MIAMI LAKES, FL. UN 33014

## **Article III**

The specific purpose for which this corporation is organized is:

TO SPREAD CAPITALISM, DEMOCRACY, EDUCATION AND THE SEED  
OF FREEDOM FOR THE GENERAL PUBLIC'S BENEFIT BY PROVIDING  
PRO-BONO LEGAL SERVICES AS A CHARITABLE ORGANIZATION AND  
TO BE ELECTED TO A OFFICE OF HONOR IN THE GOOD OLE' USA.

## **Article IV**

The manner in which directors are elected or appointed is:

BY APPOINTMENT FROM IAN ANTHONY MEDINA, ESQ.

## **Article V**

The name and Florida street address of the registered agent is:

LAW OFFICES OF ALEX A. HANNA, P.A.  
8700 WEST FLAGLER STREET UNIT 380  
MIAMI, FL. 33174

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: IAN ANTHONY MEDINA, ESQ. FOR RA

## **Article VI**

The name and address of the incorporator is:

IAN ANTHONY MEDINA ESQ.  
7443 LOCH NESS DRIVE

MIAMI LAKES, FLORIDA 33014

Electronic Signature of Incorporator: IAN ANTHONY MEDINA, ESQ.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
IAN A MEDINA  
7443 LOCH NESS DRIVE  
MIAMI LAKES, FL. 33014 US

Title: VP  
LAW OFFICES OF ALEX HANNA, P.A.  
8700 WEST FLAGLER ST. UNIT 380  
MIAMI, FL. 33174 US

## **Article VIII**

The effective date for this corporation shall be:

10/06/2021