

Electronic Articles of Incorporation For

LAMBDA TAU CHAPTER INC

N21000011778
FILED
October 06, 2021
Sec. Of State
dlokeefe

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LAMBDA TAU CHAPTER INC

Article II

The principal place of business address:

ERNEST R.GRAHAM CENTER
ROOM 2240
MIAMI, FL. 33174

The mailing address of the corporation is:

ERNEST R.GRAHAM CENTER
ROOM 2240
MIAMI, FL. 33174

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS CHAPTER SHALL BE TO FOSTER THE PRINCIPLES OF PHI BETA SIGMA FRATERNITY, INCORPORATED: BROTHERHOOD, SCHOLARSHIP, AND SERVICE

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

NATHANIEL SPENCER
3911 SW 160TH AVE
APT 203
MIRAMAR, FL. 33027

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NATHANIEL SPENCER

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Article VI

The name and address of the incorporator is:

NATHANIEL SPENCER
3911 SW 160TH AVE
APT 203
MIRAMAR FLORIDA 33027

Electronic Signature of Incorporator: NATHANIEL SPENCER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BURTSLEY BRICE
315 NW 126 ST
MIAMI, FL. 33168

Title: VP
CHRISTOPER CURRY
4550 BAYMEADOWS RD APT 278
JACKSONVILLE, FL. 32207

Article VIII

The effective date for this corporation shall be:

10/05/2021