

Electronic Articles of Incorporation For

N21000011732
FILED
October 05, 2021
Sec. Of State
tscott

MEN OF INTEGRITY MENTORING PROGRAM INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MEN OF INTEGRITY MENTORING PROGRAM INC.

Article II

The principal place of business address:

2258 ABILIA ALY
APOPKA, FL. 32703

The mailing address of the corporation is:

2258 ABILIA ALY
APOPKA, FL. 32703

Article III

The specific purpose for which this corporation is organized is:

MEN OF INTEGRITY MENTORING PROGRAM IS A DEVELOPMENTAL AND
SKILL BUILDING PROGRAM THAT FOCUSES ON THE GROWTH OF THE
YOUTH WITHIN THE WESTSIDE WINTER PARK COMMUNITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANTWON D CARTER
2258 ABILIA ALY
APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ANTWON D CARTER

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Article VI

The name and address of the incorporator is:

ANTWON D CARTER
2258 ABILIA ALY

APOPKA, FLORIDA, 32703

Electronic Signature of Incorporator: ANTWON D CARTER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTWON D CARTER
2258 ABILIA ALY
APOPKA, FL. 32703 US

Title: VP
ALEX CLARKE
829 WEST LYMAN AVE
WINTER PARK, FL. 32789 US

Title: VP
ALTON D CARTER JR.
7618 REX HILL TRAIL
ORLANDO, FL. 32818 US

Article VIII

The effective date for this corporation shall be:

10/06/2021