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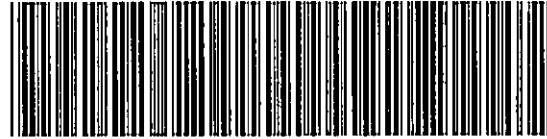
(Business Entity Name)

(Document Number)

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RiverPlace Professional Center  
1003 W. Indiantown Road • Suite 210  
Jupiter, FL 33458-6851



(561) 744 - 4600 Tel  
(561) 744 - 4601 Fax  
jupiterlawcenter.com

September 23, 2021

**BY FEDERAL EXPRESS**

Department of State  
Division of Corporations  
Corporate Filings  
2415 North Monroe Street, Suite 810  
Tallahassee, FL 32303

Re: Village of Tequesta Police Foundation, Inc.

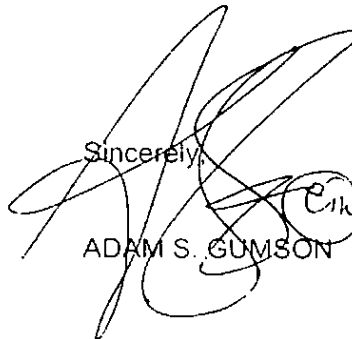
To Whom it May Concern:

Enclosed is an original and one (1) copy of signed *Articles of Incorporation* relative to the above *Not-for-Profit* corporation and my firm's \$70.00 check in payment of your fees.

Kindly file the original and return a date-stamped copy evidencing filing along with your customary receipt in the enclosed in our self-addressed stamped envelope.

Thank you for your anticipated prompt attention to this matter – I look forward to receiving the date-stamped copy of the *Articles* and receipt for same in short order.

ASG/ehr  
Encs.

Sincerely,  
  
ADAM S. GUMSON

**ARTICLES OF INCORPORATION**  
**OF**  
**VILLAGE OF TEQUESTA POLICE FOUNDATION, INC.**

The undersigned, acting as Incorporator for the purpose of forming a Florida not-for-profit corporation, adopts the following Articles of Incorporation:

**ARTICLE I**

The name of the Corporation is: VILLAGE OF TEQUESTA POLICE FOUNDATION, INC.

**ARTICLE II**

This Corporation shall commence its existence immediately upon the filing of these Articles of Incorporation and shall exist perpetually thereafter unless sooner dissolved according to law.

**ARTICLE III**

The purposes for which the Corporation is organized are exclusively charitable, scientific, literary and/or educational within the meaning of Internal Revenue Code § 501(c)(3) or the corresponding section of any future federal tax code. The activities include, but are not limited to raising money through donations and other fundraising activities in support of the *Village of Tequesta Police Department*.

**ARTICLE IV**

This Corporation shall indemnify and insure its Officers and Directors, or any former Officers and Directors, to the fullest extent permitted by law either now or thereafter.

**ARTICLE V**

The manner in which Directors are elected or appointed is provided in the Bylaws of the Corporation.

**ARTICLE VI**

**REGISTERED AGENT/OFFICE AND MAILING ADDRESS**

The address of the initial mailing office of the Corporation is: c/o JUPITER LAW CENTER, RiverPlace Professional Center, 1003 W. Indiantown Road - Suite 210, Jupiter, Florida 33458-6851, with the privilege of having its offices and branch offices at other places within or without the State and the name of its initial registered agent at such address is ADAM S. GUMSON, ESQ., who hereby acknowledges that he is familiar with and accepts the duties and responsibilities as Registered Agent for said corporation.

Registered Agent's Acceptance:

  
ADAM S. GUMSON

**ARTICLE VII**

The number of Directors constituting the initial Board of Directors of the Corporation is three (3), and the name and address of the person who is to serve as Director until the first annual meeting of Shareholders or until her successors are elected and shall qualify are:

**NAME**

DANIEL J. AMERO

ADAM S. GUMSON

**ADDRESS**

1000 U.S. Highway One – Unit 617  
Jupiter, Florida 33477

c/o JUPITER LAW CENTER  
RiverPlace Professional Center  
1003 W. Indiantown Road - Suite 210  
Jupiter, Florida 33458-6851

601-5730  
P1112

BRIAN T. MULLER

c/o REHMANN  
500 University Boulevard – Suite 215  
Jupiter, Florida 33458

**ARTICLE VIII**

The name and address of the Incorporator is:

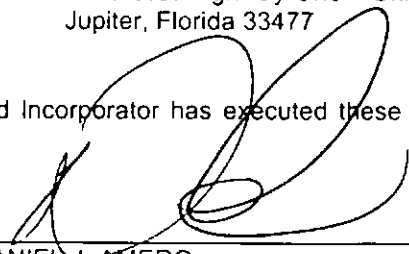
NAME

ADDRESS

DANIEL J. AMERO

1000 U.S. Highway One – Unit 617  
Jupiter, Florida 33477

**IN WITNESS WHEREOF**, the undersigned Incorporator has executed these *Articles of Incorporation* on this September 22, 2021.

  
\_\_\_\_\_  
DANIEL J. AMERO

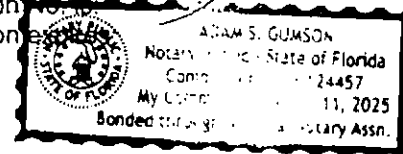
STATE OF FLORIDA  
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me September 22, 2021 by DANIEL J. AMERO who: ☒ is personally known to me; or ☒ presented a Driver's License as identification; or ☐ presented other identification (\_\_\_\_\_).

  
\_\_\_\_\_  
NOTARY PUBLIC

My Commission No. \_\_\_\_\_

My Commission Expires \_\_\_\_\_



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