

# **Electronic Articles of Incorporation For**

N21000011608  
FILED  
September 30, 2021  
Sec. Of State  
tscott

THE FOUNDATION GULF COAST CARDIOTHORACIC SURGERY  
INSTITUTE CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

THE FOUNDATION GULF COAST CARDIOTHORACIC SURGERY  
INSTITUTE CORP

## **Article II**

The principal place of business address:

1501 S DALE MABRY HWY  
A6  
TAMPA, FL. US 33629

The mailing address of the corporation is:

1501 S DALE MABRY HWY  
A6  
TAMPA, FL. US 33629

## **Article III**

The specific purpose for which this corporation is organized is:

TO EXPAND AND ENHANCE THE CARDIOVASCULAR AND THORACIC  
SERVICE LINE THROUGH RESEARCH, CLINICAL PROGRAMS, EDUCATION  
AND A PHILOSOPHY OF COMPASSIONATE CONCERN FOR OUR PATIENTS  
AND THEIR FAMILIES.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

JUSTIN ROSEN  
1501 S DALE MABRY HWY  
A6  
TAMPA, FL. 33629

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JUSTIN ROSEN

## Article VI

The name and address of the incorporator is:

HARTMUTH BITTNER  
3354 APOLLO LANE  
3311  
WEST LAFAYETTE, IN 47906

Electronic Signature of Incorporator: HARTMUTH BITTNER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
HARTMUTH BITTNER  
3354 APOLLO LANE APT 3311  
WEST LAFAYETTE, IN. 47906 US

Title: VP  
THOMAS BURKE  
730 N LAKEMONT AVE  
WINTER PARK, FL. 32792 US

Title: T  
JUSTIN ROSEN  
1501 S DALE MABRY HWY STE A6  
TAMPA, FL. 33629 US

## Article VIII

The effective date for this corporation shall be:

10/01/2021