Electronic Articles of Incorporation For

N21000011499 FILED September 28, 2021 Sec. Of State dlokeefe

HARDEE COUNTY SHERIFF'S POSSE, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HARDEE COUNTY SHERIFF'S POSSE, INC

Article II

The principal place of business address:

902 SUMMIT STREET WAUCHULA, FL. 33873

The mailing address of the corporation is:

902 SUMMIT STREET WAUCHULA, FL. 33873

Article III

The specific purpose for which this corporation is organized is:

TO AIDE IN SEARCH AND RESCUE MISSIONSTOUSE OUR HORSEMANSHIP AS A BENEFIT TO OTHERSTODE VOTE TIME AND EFFORT TO COMMUNITY SERVICEPROVIDE COMMUNITY OUTREACHTO ASSIST THE SHERIFF'S OFFICE AS REQUIRED

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BO RICH 902 SUMMIT STREET WAUCHULA. FL. 33873

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BO RICH

Article VI

The name and address of the incorporator is:

BO RICH 902 SUMMIT STREET

WAUCHULA, FL 33873

Electronic Signature of Incorporator: BO RICH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P RANDALL CREWS 902 SUMMIT STREET WAUCHULA, FL. 33873

Title: VP BO RICH 902 SUMMIT STREET WAUCHULA, FL. 33873

Title: LIAS JOHNNY TRAMMELL 902 SUMMIT STREET WAUCHULA, FL. 33873

Article VIII

The effective date for this corporation shall be:

09/28/2021

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