

**Electronic Articles of Incorporation
For**

N21000011407
FILED
September 27, 2021
Sec. Of State
tscott

CHIPOLA SPORTSMEN CLUB INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CHIPOLA SPORTSMEN CLUB INC

Article II

The principal place of business address:

2925 APALACHEE TRAIL
MARIANNA, FL. 32446

The mailing address of the corporation is:

2925 APALACHEE TRAIL
MARIANNA, FL. 32446

Article III

The specific purpose for which this corporation is organized is:

CHIPOLA SPORTSMEN CLUB IS A NONPROFIT ORGANIZATION 501(C)
DEDICATED TO SUPPORTING OUTDOOR ACTIVITIES, AGRICULTURE AND
PEOPLE IN OUR LOCAL COMMUNITIES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

GRIMSLEY & ASSOCIATES, P.A.
4243 LAFAYETTE ST
MARIANNA, FL. 32446

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SCOTT O'BRIEN

Article VI

The name and address of the incorporator is:

SCOTT O'BRIEN
2925 APALACHEE TRAIL

MARIANNA, FL 32446

Electronic Signature of Incorporator: SCOTT O'BRIEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SCOTT O'BRIEN
2925 APALACHEE TRAIL
MARIANNA, FL. 32446

Title: VP
JUSTIN LYONS
2669 CHOCTAW TRAIL
MARIANNA, FL. 32446

Title: VP
JOHN GLENN
2920 CHASE WAY
MARIANNA, FL. 32446

Article VIII

The effective date for this corporation shall be:

10/01/2021