

**Electronic Articles of Incorporation
For**

N21000011397
FILED
September 27, 2021
Sec. Of State
tscott

DINER STORM, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DINER STORM, INC.

Article II

The principal place of business address:

20 N CHARLES RICHARD BEALL BLVD
DEBARY, FL. 32713

The mailing address of the corporation is:

20 N CHARLES RICHARD BEALL BLVD
DEBARY, FL. 32713

Article III

The specific purpose for which this corporation is organized is:

TO ASSIST UNITED STATES VETERANS BY PROVIDING THEM AND
THEIR FAMILIES WITH FREE MEALS, FINANCIAL SUPPORT, AND
ITEMS NEEDED FOR DAILY LIVING.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANGELA UGARTE
20 N CHARLES RICHARD BEALL BLVD
DEBARY, FL. 32713

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ANGELA UGARTE

Article VI

The name and address of the incorporator is:

ANGELA UGARTE
20 N CHARLES RICHARD BEALL BLVD

DEBARY, FL 32713

Electronic Signature of Incorporator: ANGELA UGARTE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANGELA UGARTE
20 N CHARLES RICHARD BEALL BLVD
DEBARY, FL. 32713

Title: VP
RICHARD UGARTE
20 N CHARLES RICHARD BEALL BLVD
DEBARY, FL. 32713

Article VIII

The effective date for this corporation shall be:

09/24/2021