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FILED 2022 FEB 28 AMII: 35 SECRETARY OF STATE TALLAHASSEE, FL

Cf 3/4/2022

COVER LETTER

TO: Amendment Section Division of Corporations

THE MISSION HUB, INC.

NAME OF CORPORATION:

N21000011340 DOCUMENT NUMBER: _

The enclosed Articles of Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

MARY SCRIBNER

(Name of Contact Person)

M SCRIBNER, CPA, P.A.

(Firm/ Company)

307 NE 36TH AVE

(Address)

OCALA, FL 34470

(City/ State and Zip Code)

cpa@rsscpa.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

MARY SCRIBNER

(Name of Contact Person)

352-694-4184

(Area Code) (Daytime Telephone Number)

at

Enclosed is a check for the following amount made payable to the Florida Department of State:

☑ \$35 Filing Fee □ \$43.75 Filing Fee & □\$43.75 Filing Fee & □\$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is Certified Copy (Additional Copy is enclosed) Enclosed)

Mailing Address Amendment Section Division of Corperations P.O. Box 6327

Street Address Amendment Section Division of Corporations The Centre of Tallahassee



RECEIVED

2022 FEB 28 PM 1:41

SECRETARY OF STATE TALLAHASSEE, FL

FLORIDA DEPARTMENT OF STATE Division of Corporations

February 10, 2022

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MARY SCRIBNER 307 NE 36TH AVENUE OCALA, FL 34470

SUBJECT: THE MISSION HUB, INC. Ref. Number: N21000011340

We have received your document for THE MISSION HUB, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers listed.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Claretha Golden Regulatory Specialist II

Letter Number: 522A00003381

Articles of Amendment to Articles of Incorporation of

FILED

THE MISSION HUB, INC.	01	2022 FEB 28 AM 11: 35
(Name of Corporation as currently filed with 1 N21000011340	the Florida Dept. of State)	SECRETARY OF STATE TALLAHASSEE, FL
(Dec	ument Number of Corporation (if kno	own)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

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The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. <u>Enter new principal office address, if applicable:</u> (Principal office address <u>MUST BE A STREET ADDRESS</u>)

C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE BOX</u>)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

<u>Name of New Registered Agent</u> : 	M SCRIBNER, CPA, P./	Α.
	307 NE 36TH AVE., SU	ITE 1
	(Florida street address)	
	OCALA	. Florida 34470
-	(City)	(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of Nove Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

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Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: <u>X</u> Change <u>X</u> Remove <u>X</u> Add	<u>V</u> <u>Mike</u>	<u>i Doe</u> e Jones <u>e Smith</u>	
<u>Type of Action</u> (Check One)	<u>Title</u>	Name	<u>Addres</u> s
1) <u>/</u> Change Add	PST	MELANIE FACEY	17748 SW 35TH AVENUE RD OCALA, FL 34473
2) Remove 2) Change Add	D	JENET FACEY	17748 SW 35TH AVENUE RD OCALA, FL 34473
3) Remove Add Add			
4) Change Add			
Remove 51 Change Add			
Remove			
6) Change Add			
Remove			

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

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The date of each amendment(s) adopti date this document was signed.	on:				, if other thar
Effective date <u>if applicable</u> :					
Encerve date <u>it application</u> ;	(no more than 90	days after amen	dment file date)		

<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

the

Adoption of Amendment(s)

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(CHECK ONE)

17 The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

* There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

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Dated	01/21/2022
har	the chairman or vice chairman of the board, president or other officer-if directors re not been selected by an incorporator – if in the hands of a receiver, trustee, or er court appointed fiduciary by that fiduciary)
	MARY SCRIBNER Melanie FACEY
	(Typed or printed name of person signing)
	CPALREGISTERED AGENT President
	(Title of person signing)

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