Electronic Articles of Incorporation For

N21000011303 FILED September 23, 2021 Sec. Of State dlokeefe

LIONS CLUB OF YULEE NASSAU COUNTY INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LIONS CLUB OF YULEE NASSAU COUNTY INC

Article II

The principal place of business address:

893 US HWY 17 YULEE, FL. 32097

The mailing address of the corporation is:

882 SANBORN LANE FERNANDINA BEACH, FL. 32034

Article III

The specific purpose for which this corporation is organized is:

SERVE OUR COMMUNITY BY PROVIDING FREE EYE SCREENINGS AND HEARING SCREENINGS

Article IV

The manner in which directors are elected or appointed is: SPONSORSHIP FROM LIONS CLUB OFFICER

Article V

The name and Florida street address of the registered agent is:

LISA M SANBORN 882 SANBORN LANE FERNANDINA BEACH, FL. 32034

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LISA M SANBORN

Article VI

The name and address of the incorporator is:

LISA M SANBORN 882 SANBORN LANE

FERNANDINA BEACH FL 32034

Electronic Signature of Incorporator: LISA M SANBORN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES CHRIS DUFFY 463473 STATE RD 200 YULEE, FL. 32097

Title: SECR JODI COLLINS 893 US HWY 17 YULEE, FL. 32097

Title: TREA LISA M SANBORN 882 SANBORN LANE FERNANDINA BEACH, FL. 32034

Article VIII

The effective date for this corporation shall be:

09/23/2021

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