Electronic Articles of Incorporation For

N21000011062 FILED September 20, 2021 Sec. Of State dlokeefe

RESCUE FROM CHAOS INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RESCUE FROM CHAOS INC

Article II

The principal place of business address:

5568 WOODBINE RD STE 460 MILTON, FL. 32571

The mailing address of the corporation is:

5568 WOODBINE RD STE 460 MILTON, FL. 32571

Article III

The specific purpose for which this corporation is organized is:

RESCUE FROM CHAOS IS A TEAM OF VETERAN VOLUNTEERS ASSISTING AMERICAN CITIZENS AND ALLIES WITH OBTAINING SAFE HOUSING, FOOD, MEDICAL ATTENTION AND TRANSPORTATION IN AFGHANISTAN

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DOUGLAS L RAMSDELL 5689 DOVE DR MILTON, FL. 32571

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DOUGLAS RAMSDELL

Article VI

The name and address of the incorporator is:

DOUGLAS RAMSDELL 5689 DOVE DR

MILTON

Electronic Signature of Incorporator: DOUGLAS RAMSDELL

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CHAI DOUGLAS RAMSDELL 5689 DOVE DR MILTON, FL. 32571 UN

Title: VICE MARK SMITH 2302 TODDSBURY PLACE RESTON,, VA. 20191

Title: TRES GARRY MAZIARZ 257 S. IRVINGTON ST AURORA, CO. 80018

Title: SEC JEAN BORDEN 2960 HAMBURG AVE NE PALM BAY, FL. 32905

Article VIII

The effective date for this corporation shall be:

09/14/2021