Electronic Articles of Incorporation For

N21000010978 FILED September 16, 2021 Sec. Of State dlokeefe

WEST COAST CONFERENCE WMS INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WEST COAST CONFERENCE WMS INC

Article II

The principal place of business address:

5755 TIMBER LAKE DR. SARASOTA, FL. 34243

The mailing address of the corporation is:

5755 TIMBER LAKE DR. SARASOTA, FL. 34243

Article III

The specific purpose for which this corporation is organized is:

TO FURTHER THE MISSION OF THE ORGANIZATION AND ASSIST THOSE WHO ARE IN NEED OF ASSISTANCE. TO OFFER HELP IN BUILDING THE SPIRITUAL AND MORALE ACTIONS OF THOSE WHO ARE SEEKING A CLOSER RELATION SHIP WITH GOD.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RICHARD W RICHARDSON 3075 GRASSLANDS DR LAKELAND, FL. 33803

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RICHARD W RICHARDSON

Article VI

The name and address of the incorporator is:

RICHARD RICHARDSON 3075 GRASSLANDS DR

LAKELAND

Electronic Signature of Incorporator: RICHARD W RICHARDSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P VALARIE J RUSS 5755 TIMBER LAKE DR. SARASOTA, FL. 34243

Title: VP VALERIE FRAZIER 12904 STAR COUNTRY LANE DOVER, FL. 33527

Title: S/T ANGELIA M GREEN 6219 SILVER LEAF LANE LAKELAND, FL. 33813 N21000010978 FILED September 16, 2021 Sec. Of State dlokeefe