# **Electronic Articles of Incorporation For**

N21000010744 FILED September 09, 2021 Sec. Of State dlokeefe

BRADEN RIVER YOUTH SPORTS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

BRADEN RIVER YOUTH SPORTS, INC.

## **Article II**

The principal place of business address:

5102 51ST ST. E BRADENTON, FL. 34203

The mailing address of the corporation is:

PO BOX 20845 BRADENTON, FL. 34202

## **Article III**

The specific purpose for which this corporation is organized is: TO PROVIDE SPORTS ACTIVITIES FOR YOUTH.

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

MELISSA TAORMINA 5102 51ST ST. E BRADENTON, FL. 34203

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MELISSA TAORMINA

## **Article VI**

The name and address of the incorporator is:

RICHARD KIMSEY 6726 CHANCERY PLACE

UNIVERSITY PARK, FL 34201

Electronic Signature of Incorporator: RICHARD KIMSEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MELISSA TAORMINA 5102 51ST ST E BRADENTON, FL. 34203

Title: VP DARRELL HANNASECK 5102 51ST ST E BRADENTON, FL. 37203

Title: SEC NOEMI JIMENEZ 5102 51ST ST E BRADENTON, FL. 34203

### **Article VIII**

The effective date for this corporation shall be:

09/01/2021

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