

Electronic Articles of Incorporation For

N21000010688
FILED
September 09, 2021
Sec. Of State
dlokeefe

LEAGUE OF DECIPHERS LITERACY INITIATIVE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LEAGUE OF DECIPHERS LITERACY INITIATIVE, INC.

Article II

The principal place of business address:

1500 N CONGRESS AVE
B42
WEST PALM BEACH, FL. 33401

The mailing address of the corporation is:

4150 NE 22ND CT
OCALA, FL. 34479

Article III

The specific purpose for which this corporation is organized is:

TO INCREASE LITERACY AMONGST YOUTH IN UNDERSERVED
COMMUNITIES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARKEE DRUMMER
4150 NE 22ND CT
OCALA, FL. 34479

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MARKEE DRUMMER

Article VI

The name and address of the incorporator is:

MARKEE DRUMMER
4150 NE 22ND CT

Ocala, FL 34479

Electronic Signature of Incorporator: MARKEE DRUMMER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARKEE DRUMMER
4150 NE 22ND CT
Ocala, FL. 34479

Title: T
STEPHANIE A SWETLAND
4150 NE 22ND CT
Ocala, FL. 34479

Article VIII

The effective date for this corporation shall be:

09/09/2021