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COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: $\overline{}$	covery Point Palatka, Inc.			
N21000 DOCUMENT NUMBER:	0010660			
The enclosed Articles of Amendme	nt and fee are submitted for t	iling.		
Please return all correspondence cor	ncerning this matter to the fo	llowing:		
Garry D. Taylor, Jr.				
	(Name of	Contact Person)		
Recovery Point Palatka				
	(Firm	/ Company)		
2701 Reid Street				
	(2)	Address)		
Palatka, FL 32177				
	(City/ Stat	e and Zip Code)		
office@lifechurchpalatka.com				
E-mail a	ddress: (to be used for future	annual report not	ification)
For further information concerning	this matter, please call:			
Garry D. Taylor, Jr.		386 at		325-5421
(Name	of Contact Person)		Code)	(Daytime Telephone Number)
Enclosed is a check for the followin	g amount made payable to th	ne Florida Departi	ment of S	State:
	75 Filing Fee & □\$43.75 I difficate of Status Certified (Addition	d Copy onal copy is	Certiti Certiti	Filing Fee cate of Status ed Copy ional Copy is sed)
Mailing Address		Street Ac	ldress	

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

FILED

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At E.C	wide Dant of State	SECRETARY OF STATE
Name of Corporation as currently filed with the Flo	rida Dept. of State)	TALLAHASSEE, FL
N21000010660		
(Document i	Number of Corporation (if k	known)
Pursuant to the provisions of section 617,1006, Florida sumendment(s) to its Articles of Incorporation:	Statutes, this <i>Florida Not F</i>	or Profit Corporation adopts the following
A. If amending name, enter the new name of the cor	poration:	
n/a		The new
name must be distinguishable and contain the word "co 'Company" or "Co." may not be used in the name.	rporation" or "incorporate	
3. Enter new principal office address, if applicable:	n/a	
Principal office address MUST BE A STREET ADDE	RESS)	
		
C. Enter new mailing address, if applicable:		
(Mailing address MAY BE A POST OFFICE BOX) <u>"" "</u>	
). If amending the registered agent and/or registere		a, enter the name of the
new registered agent and/or the new registered or	ffice address:	
Name of New Registered Agent: n/a		
n/a		
	r)-	Florida street address)
<u>New Registered Office Address</u> :		
n/a		, Florida
	(City)	(Zip Code)
New Registered Agent's Signature, if changing Regist hereby accept the appointment as registered agent. I		t the obligations of the position.
	1	
<u>t</u>	Signature of New Regis	tand tant if sharping

	aves the corpor	ation, Sally Smith is named the V and S_{γ}	is the PST and Mike Jones is listed as the V. There is These should be noted as John Doe, PT as a Change,
Example: X Change X Remove X Add	\overline{V} Mik	n Doe se Jones y Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change Add	n/a	n/a	n/a
Remove 2) Change Add			
Remove 3) Remove			
4) Change Add			
Remove 5) Change Add			
Remove 6) Change Add			
Remove E. If amending or add	ing additional	<u>Articles, enter change(s) here</u> :	

THOSE WHO DESIRE TO INITIATE OR MAINTAIN THEIR RECOVERY, REGARDLESS OF THEIR PAST AND

CURRENT CIRCUMSTANCES, PREPARING THEM TO TRANSITION BACK INTO THE COMMUNITY.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name.

AS AN INDEPENDENT RECOVERY COMMUNITY ORGANIZATION, RECO	OVERY POINT PALATKA OPERATES
A SAFE AND SOBER LIVING ENVIRONMENT WHERE MEN AND WOMEN	STRUGGLING WITH SUBSTANCE
ABUSE DISORDERS ARE ENABLED TO FIND A NEW WAY TO LIVE "LIFI	TOGETHER BY CREATING
LASTING, TRANSFORMATIONAL CHANGE FOR THEMSELVES. THEIR FA	AMILIES, AND THEIR
COMMUNITIES.	
	-
The date of each amendment(s) adoption: May 1, 2022 date this document was signed.	, if other than
Effective date if applicable: May 1, 2022	
(no more than 90 days after amendment	
<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing document's effective date on the Department of State's records.	requirements, this date will not be listed as the
Adoption of Amendment(s) (CHECK ONE)	

Date Sign	ature Norry Day Ju
	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	Garry D. Taylor, Jr.
	(Typed or printed name of person signing)