

**Electronic Articles of Incorporation
For**

N21000010640
FILED
September 08, 2021
Sec. Of State
dlokeefe

HENDRY COUNTY BASSMASTERS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HENDRY COUNTY BASSMASTERS INC.

Article II

The principal place of business address:

21971 N RIVER RD.
ALVA, FL. 33920

The mailing address of the corporation is:

21971 N RIVER RD.
ALVA, FL. 33920

Article III

The specific purpose for which this corporation is organized is:

SPONSOR HENDRY COUNTY BASSMASTERS AS PART OF FLORIDA BASS
NATION. PROMOTE YOUTH FISHING AND CONSERVATION.

Article IV

The manner in which directors are elected or appointed is:

MAJORITY VOTE OF DIRECTORS

Article V

The name and Florida street address of the registered agent is:

LEIGHIA D MURPHY
21971 N RIVER RD
ALVA, FL. 33920

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: LEIGHIA D. MURPHY

Article VI

The name and address of the incorporator is:

LEIGHIA D. MURPHY
21971 N RIVER RD

ALVA, FL 33920

Electronic Signature of Incorporator: LEIGHIA D. MURPHY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DP
LEIGHIA D MURPHY
21971 N RIVER RD
ALVA, FL. 33920 US

Title: DVP
CHRISTOPHER L KEEN
327 BROADVIEW DRIVE
FORT MYERS, FL. 33905 US

Title: DTRE
ERICA D LUSTER
330 NORTH HICKORY ST.
LABELLE, FL. 33935 US

Article VIII

The effective date for this corporation shall be:

09/01/2021