

N21000010245

(Requestor's Name)

(Address)

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(City/State/Zip/Phone #)

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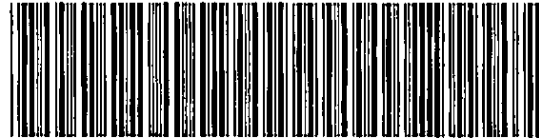
(Business Entity Name)

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05/14/21--01025--002 \*\*78.75

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TALLAHASSEE, FL

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W21000083319

W21000091797



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

July 15, 2021

SHAWNYA ASHLEY  
150 BUSCH DRIVE UNIT 77334  
JACKSONVILLE, FL 32226

SUBJECT: LIVE EMPOWERMENT CENTER, INC  
Ref. Number: W21000091292

We have received your document for LIVE EMPOWERMENT CENTER, INC and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

The designation of the registered office and the registered agent, both at the same Florida street address, must be contained within the document pursuant to Florida Statutes. The registered agent must sign accepting the designation as required by Florida Statutes.

You must list at least one incorporator with a complete business street address.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Steve J Kurisko  
Regulatory Specialist II

Letter Number: 021A00014299

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TALLAHASSEE, FL



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

June 23, 2021

SHAWNIA ASHLEY  
PO BOX 77334  
JACKSONVILLE, FL 32226

SUBJECT: LIVE EMPOWERMENT CENTER, INC  
Ref. Number: W21000091292

We have received your document for LIVE EMPOWERMENT CENTER, INC and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

The designation of the registered office and the registered agent, both at the same Florida street address, must be contained within the document pursuant to Florida Statutes. The registered agent must sign accepting the designation as required by Florida Statutes.

You must list at least one incorporator with a complete business street address.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Steve J Kurisko  
Regulatory Specialist II

Letter Number: 021A00014299

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FLORIDA DEPARTMENT OF STATE  
Division of Corporations

June 8, 2021

SHAWNYA ASHLEY  
PO BOX 77334  
JACKSONVILLE, FL 32226

SUBJECT: LIVE EMPOWERMENT CENTER, LLC  
Ref. Number: W21000083319

We have received your document for LIVE EMPOWERMENT CENTER, LLC and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

You have submitted the document and fees to form a Florida corporation; however, your name implies you wish to form a limited liability company. The name of a corporation cannot contain a limited liability company suffix. Limited Liability Company, L.L.C. and LLC are all limited liability company suffixes. The name of a corporation must contain Corporation, Corp., Incorporated, Inc., Company or Co.

Please correct the suffix or, if you wish to form a limited liability company, submit "Articles of Organization" along with the additional fee(s). Any fees previously submitted with your corporate filing will be applied to your limited liability company filing.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Steve J Kurisko  
Regulatory Specialist II

Letter Number: 421A00012547

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Live Empowerment Center, INC  
EIN 86-3544960

ARTICLES OF INCORPORATION  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: Live Empowerment Center, Inc

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:

150 Busch Drive Unit 77334  
Jacksonville FL 32226

Mailing Address:

PO BOX 77334  
Jacksonville FL 32226

**Article III Purpose**

*“Instilling Hope in our Youth, Families and Community”*

Live Empowerment Center, LLC is a Florida based non-profit Christian value based ministry organization involved in community resources, educational programs, and community services for individual, families and other non-profit agencies through providing after school programs to at risk youth, activities and meals to the seniors, resources to our families and communities. These programs shall include but are not limited to:

**Afterschool Program:**

- Athletic Training and Conditioning for Football, Basketball and Track & Field
- The Arts ( Creative, Visual and Performance)
- Tutoring
- College and Workforce Readiness
- Life Skills (Money Management, Credit Health, Conflict Resolution)
- Fitness, Health and Nutrition
- Computer Skills
- Beginner Forex Training
- Cooking Basics

**Community Services:**

- Life Skills (Money Management, Credit Health, Conflict Resolution)
- We Are Family Enrichment Program
- Food for the Soul Food Pantry

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- Counseling and Coaching
- So Fresh, So Clean Clothing/ Hygiene Closet
- Workforce Readiness
- Fitness/ Health/ Gardening
- Clia Waived Testing (HgbA1C, Accu Chek, PT/ INR, Urinalysis)

This Corporation is organized exclusively for one or more of the purposes as specified in Section 501(c)(3) of the Internal Revenue Code of 1986 (hereinafter the "Code") pursuant to the provisions of Chapter 317A of the State Statutes Annotated, known as the State Nonprofit Corporation Act, and laws amendatory thereto, as enacted or hereinafter amended, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under Section 501(c)(3) of the Code. There shall be no capital stock issued, and this corporation is not organized for profit, nor shall any person or member derive any benefit whatsoever, nor shall any pecuniary profit or benefit inure to the members of this corporation, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes as described in Article IV. Notwithstanding any other provision of these articles, this corporation shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of the purposes of this corporation, or is not permitted to be carried on by a corporation exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code.

#### Article IV Manner of Election

The manner in which the directors are elected and appointed shall be according to the ministry's bylaws.

#### ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

SHAWNIA ASHLEY- Mehon	PO BOX 77334	Jacksonville FL 32226	Exec Director
Jacorey Ashley	PO BOX 77334	Jacksonville FL 32226	Secretary / Director
Juvonyah Williams	PO BOX 77334	Jacksonville FL 32226	Director/Treasurer

#### Article VI Register Agent

Name and Florida address of the registered agent is: **SHAWNIA ASHLEY 150 Busch Drive Unit 77334 Jacksonville FL 32226**

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Signature of Registered Agent SHAWNIA ASHLEY Mehon ✓✓ Date 5/03/2021

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## ARTICLE VII INCORPORATOR

The name and address of the Incorporator is: **SHAWNIA ASHLEY** 150 Busch Drive Unit 77334  
Jacksonville FL 32226

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Signature of Incorporator SHAWNIA ASHLEY - MEHOW Date 5/03/2021  
*Shawnia Ash - Mehow*

## ARTICLE VIII Manner of Election

The manner in which the directors are elected and appointed shall be according to the ministry's bylaws.

## Article IX RECORDS

This organization shall keep as permanent records minutes of all meetings of its members and Board of Directors, a record of all actions taken or proposed to be taken by the members or Directors without a meeting, and a record of all actions taken or proposed to be taken by committees of the Board of Directors. This organization shall also maintain appropriate accounting records and a record of its members in a form that permits preparation of a list of the names and addresses of all members, in alphabetical order by class. This organization shall keep copy of the records at its Principal Office

## Article X MISCELLANEOUS

Fiscal Year: The fiscal year of this organization shall be based on the calendar year of January 1 – December 31, and maybe altered, by resolution of the Board of Directors from time to time as the Board deems advisable.

Duration: The duration of this organization shall be perpetual.

Rules of Order: "Robert's Rule of Order, Newly Revised" shall be the parliamentary authority for all matters of procedure not specifically covered by these bylaws.

## ARTICLE XI DISSOLUTION

In the event of the dissolution of this club to the extent allowed under applicable law, all of the assets of the club shall be distributed to this non-profit corporation, provided that the corporation is then in existence and is such a tax exempt organization. If this

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TALLAHASSEE, FL

organization should not be in existence at the time of said dissolution, then the assets of the organization shall be sold and the proceeds distributed to another organization organized and operating exclusively for charitable, scientific, literary or educational purposes which shall be selected by the Board of Directors of this club. In the event that for any reason upon the dissolution of this club the Board of Directors shall fail to act in the manner herein provided, the assets shall be distributed in accordance with the law governing the distribution of assets of nonprofit organizations in the jurisdiction in which the organization is located.

### Article XII Conflict of Interest

Whenever a director or officer has a financial or personal interest in any matter coming before the board of directors, the affected person shall a) fully disclose the nature of the interest and b) withdraw from discussion, lobbying, and voting on the matter. Any transaction or vote involving a potential conflict of interest shall be approved only when a majority of disinterested directors determine that it is in the best interest of the corporation to do so. The minutes of meetings at which such votes are taken shall record such disclosure, abstention and rationale for approval.

### Article XIII. RESOLUTION REGARDING SIGNATURE AUTHORITY

The Executive Director (except as may be specifically provided herein) have all right, authority, and authorization to enter into and execute the Ministry. Documents and Open, operate and maintain Business Bank or Credit Union Account (Saving, Checking, Credit and/or Loan Account) on behalf of the Applicant, Directors, incorporators/Owner.

Contracts. Only the Executive Director is authorize of this Ministry to enter into contracts or execute and deliver instruments in the name of and on behalf of this Ministry. Such authority may be general or confined to specific activities, except that no officer or agent of this Ministry may incur indebtedness in excess of the budgetary allowance for a specific activity without first obtaining written approval of the board.

Checks, Drafts, etc. All checks, drafts, or other orders for the payment of funds, notes or other evidences of indebtedness, issued in the name of this ministry shall be signed by Executive Director.

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Required Signature of Incorporator

SHAMILA ASHAFI-Moham  
*Shamila Ashafi Moham*

Date 05/23/2021

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