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*8/27/21*

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SECRETARY OF STATE  
TALLAHASSEE, FL

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** 2011 TAMPA BULLS, INC.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

Filing Fee  
☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**FROM:** Ethan J. Loeb

Name (Printed or typed)

100 North Tampa St., Suite 2050

Address

Tampa, FL 33602

City, State & Zip

813-223-3888

Daytime Telephone number

ethanl@sblfirm.com

E-mail address: (to be used for future annual report notification)

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TALLAHASSEE, FL

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## **ARTICLES OF INCORPORATION**

In Compliance with Chapter 617, F.S., (Not for Profit)

### **ARTICLE I NAME**

The name of the corporation shall be 2011 TAMPA BULLS, INC.

### **ARTICLE II PRINCIPAL OFFICE**

The principal street and mailing address is 100 North Tampa Street, Suite 2050, Tampa, FL 33602.

### **ARTICLE III PURPOSE**

The organization is organized exclusively for charitable and education purposes under section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, specifically for the purpose of youth hockey.

### **ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected and appointed is provided for in the bylaws of the corporation.

### **ARTICLE V: INITIAL OFFICERS AND/OR DIRECTORS**

Names and addresses:

Adam Raschke, President, 5960 Watercolor Drive, Lithia, FL 33547  
Donnie Ray, Vice President, 9121 36th Avenue East, Palmetto, FL 34221  
Sachin Patel, Treasurer, 601 South Harbour Island Blvd, Suite 213, Tampa, FL 33602  
Amber Ray, Secretary, 9121 36th Avenue East, Palmetto, FL 34221  
Richard Saachi, Board Member, 703 Floresta Street, Brandon, FL 33511  
Andrew Yick, Board Member, 15511 Avocetview Court, Lithia, FL 33547  
Nikki Kimmel, Board Member, 10283 Newminster Loop, Ruskin, FL 33547

### **ARTICLE VI: REGISTERED AGENT**

The name and Florida street address of the registered agent is:

Ethan J. Loeb, 100 North Tampa Street, Suite 2050, Tampa, FL 33602

### **ARTICLE VII: INCORPORATOR**

The name and address of the Incorporator is:

Ethan J. Loeb, 100 North Tampa Street, Suite 2050, Tampa, FL 33602

### **ARTICLE VIII: DISSOLUTION**

Upon the dissolution of this organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose.

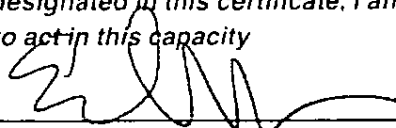
### **ARTICLE IX LIMITATIONS**

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes described in section 501(c)(3). No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these

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articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

*Having been named as registered agent to accept service of process for the above state corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_  
Required Signature of Registered Agent

8.18.21  
\_\_\_\_\_  
Date

*I submit this document and affirm the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
\_\_\_\_\_  
Required Signature of Incorporator

8.18.21  
\_\_\_\_\_  
Date

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