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| Special Instructions to F | rilling Officer:    |                  |
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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION:                   | SICKLE CELL                             | MEDICAL ADV  | OCACY              | INC                               |  |             |
|--|---|--|--------------------|-----------------------------------|--|-------------|
| DOCUMENT NUMBER:                       | N21000010160                            | )  |                    |                                   |  |             |
| The enclosed Articles of Amenda        | m <i>ent</i> and fee are sub            | mitted for filing.   |                    |                                   |  |             |
| Please return all correspondence       | concerning this matt                    | er to the following  | g:                 |                                   |  |             |
|  |   | Sonia Bece   | rra                |                                   |  |             |
|  |   | (Name of Contac  | t Person)          |                                   |  |             |
|  |   | Swyft Filir  | ıgs                |                                   |  |             |
|  |   | (Firm/ Comp  | oany)              |                                   |  |             |
|  |   | 3 Greenway Pla   | za #1320           |                                   |  |             |
|  |   | (Address   | s)                 |                                   |  | <del></del> |
|  |   | Houston, TX  | 77046              |                                   |  |             |
| ······································ |   | (City/ State and 2   |                    |                                   |  |             |
|  | m                                       | d@sicklecellmed  | licaladvo          | cacy.org                          |  |             |
| E-mail                                 | address: (to be used                    | for future annua   | l report no        | tification                        | )  | ·           |
| For further information concerning     | g this matter, please                   | call;  |                    |                                   |  |             |
| s                                      | onia Becerra                            |  |                    |                                   | 877-777-0450   |             |
| · · · · · · · · · · · · · · · · · · ·  | ne of Contact Person                    | )  | at(Area            | Code)                             | (Daytime Telephone Nun   | nber)       |
| Enclosed is a check for the follow     | ing amount made p                       | ayable to the Flor   | ida Depar          | tment of                          | State:   |             |
| ■ \$35 Filing Fee □\$4 C               | 43.75 Filing Fee & ertificate of Status | □\$43.75 Filing I<br>Certified Copy<br>(Additional co<br>enclosed) | •                  | Certifi<br>Certifi                | Filing Fee<br>cate of Status<br>ed Copy<br>ional Copy is<br>sed) |             |
| <u>Mailing Addre</u><br>Amendment Se   |   |  | Street A<br>Amendm | <mark>ddress</mark><br>ient Secti | on   |             |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

## SICKLE CELL MEDICAL ADVOCACY INC

| (Name of Corporation as currently filed with the   | <u>Florida D</u> | Dept. of State)                           |                       |             |                 |
|--|------------------|---|-----------------------|-------------|-----------------|
|  | N2100            | 0010160                                   |                       |             |                 |
| (Docume  | nt Numb          | er of Corporation (if known)              |                       |             | <del></del>     |
| Pursuant to the provisions of section 617.1006, Flori amendment(s) to its Articles of Incorporation: | da Statute       | es, this <i>Florida Not For Profit Co</i> | orporation adopts     | the follo   | owing           |
| A. If amending name, enter the new name of the   | corporat         | ion:                                      |                       |             |                 |
| name must be distinguishable and contain the word "Company" or "Co." may not be used in the name.    | "corporai        | tion" or "incorporated" or the a          | bbreviation "Corp.    |             | e new<br>Inc. " |
| B. Enter new principal office address, if applicab   |                  | 2021 E Robinson s                         | <u>t</u>              |             |                 |
| (Principal office address MUST BE A STREET AL  | ODRESS )         | Orlando, FL 3280                          | <u>):</u>             | <del></del> | <del></del>     |
|  |                  |   | <u></u> _             |             | 3               |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE B                 | B <i>OX</i> )    | 2021 E Robinson s                         |                       | 2023        | 73 OCT          |
|  |                  | Orlando, FL 32803                         |                       |             | 7               |
|  |                  |   |                       | 12          |                 |
| D. If amending the registered agent and/or regist new registered agent and/or the new registered     | ered office      | e address in Florida, enter the           | name of the           |             |                 |
|  |                  | Corp Solutions, LLC                       |                       | <u>.</u>    |                 |
| Name of New Registered Agent:  |                  | ·   |                       |             |                 |
| -  |                  | 3440 W Hollywood Bl                       |                       | <u> </u>    |                 |
| New Registered Office Address:   |                  | Hollywood                                 | ,                     | 021         |                 |
| _  |                  | (City)                                    | (Zip Code)            |             | <del></del>     |
| New Registered Agent's Signature, if changing Re   | gistered         | Agent:                                    |                       |             |                 |
| I hereby accept the appointment as registered agent.   | I am fan         | niliar with and accept the obligat        | tions of the position | 7.          |                 |
| х-   | Sig              | gnature of New Registered Agent           | , if changing         |             | <del></del>     |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add                   | <u>PT</u> <u>V</u> <u>SV</u> | John Doe Mike Jones Sally Smith                            |                              |
|--|------------------------------|--|------------------------------|
| Type of Action<br>(Check One)                      | <u>Title</u>                 | <u>Name</u>  | <u>Addres</u> s              |
| 1) Change<br>Add                                   |                              |  |                              |
| Remove   |                              |  |                              |
| 2) Change Add                                      |                              |  |                              |
| Remove 3 ) Change Add Remove                       | <del></del>                  |  |                              |
| 4) Change Add                                      |                              |  |                              |
| Remove   |                              |  |                              |
| 5) Change Add                                      |                              |  |                              |
| Remove   |                              |  |                              |
| 6) Change Add                                      |                              |  |                              |
| Remove   |                              |  |                              |
| E. If amending or addin<br>(attach additional shee |                              | onal Articles, enter change(s) here: ssary). (Be specific) |                              |
| Article III.                                       |                              |  |                              |
| For charitable, edu                                | ıcationa                     | al, religious or other purposes as restricted              | by IRS Code Sect. 501(c)(3). |
| On dissolution, the                                | Board                        | shall distribute assets to one or more cha                 | ritable purposes to entities |
| exempt under Sec                                   |                              |  |                              |
|  |                              |  |                              |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

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| Example: X_Change X_Remove X_Add   | PT         John D           V         Mike John SV           SV         Sally S | ones  |         |
|------------------------------------|---|---|---------|
| Type of Action<br>(Check One)      | <u>Title</u>  | Name  | Address |
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| Remove                             |   |   |         |
| 2) Change Add                      |   |   |         |
| Remove 3 ) Change Add Remove       |   | <del></del>                                   |         |
| 4) Change Add                      |   |   |         |
| Remove                             |   |   |         |
| 5) Change Add                      | <del></del>   |   |         |
| Remove                             |   |   |         |
| 6) Change Add                      |   |   |         |
| Remove                             |   |   |         |
| E. If amending or additional sheet |   | icles, enter change(s) here:<br>(Be specific) |         |
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|  | 10/02/2022   |                     |
| The date of each amendment(s) adoption: _ date this document was signed.                             | 10/02/2023   | , if other than the |
| date this document was signed.   |  |                     |
| Effective date if applicable:  | more than 90 days after amendment file date)   |                     |
| (no  | more than 90 days after amendment file date)   |                     |
| <u>Note:</u> If the date inserted in this block does not document's effective date on the Department | ot meet the applicable statutory filing requirements, this date will not boof State's records. | e listed as the     |
| Adoption of Amendment(s)   | HECK ONE)  |                     |
| The amendment(s) was/were adopted by was/were sufficient for approval.                               | the members and the number of votes cast for the amendment(s)                                  |                     |

| X | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.   |  |  |  |  |  |
|---|--|--|--|--|--|--|
|   | Dated 10/4/2023  |  |  |  |  |  |
|   | Signature  |  |  |  |  |  |
|   | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |  |  |  |  |  |
|   | Simone Uwan MD   |  |  |  |  |  |
|   | (Typed or printed name of person signing)  |  |  |  |  |  |
|   | President  |  |  |  |  |  |
|   | (Title of person signing)  |  |  |  |  |  |

1. 1. 1. 1. N. N. S. S. J.