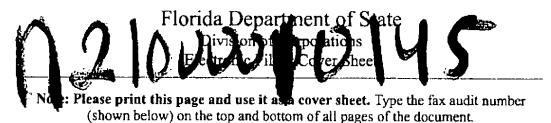
8/25/2021

Division of Corporations



(((H21000319108 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 : (614)280-3338

Fax Number : (954)208-0845

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

Email	Address:			
	MUUI ESS.			

FLORIDA PROFIT/NON PROFIT CORPORATION

Butler Farms Subdivision, Bay County, Homeowners Ass

'AUS 2 6 2021

T. SCOTT

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing Menu

Help

ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

	Principal street address:	Mailing address, if different is:		
309	Governors Lake Drive Suite 300			
Non-	cross, GA 30071			
RTICLE III	<u>PURPOSE</u>	on profit apprention of homography are as	lation autorately and management	
he purpose f	or which the corporation is organized is: necess within the subdivision, and any other presented in the subdivision.	on-provided an institution of association	anon, ownership that managemen	
- CONTROLL	reas while the samurator, and any order pr	urpose consistent with the runchons of a f	ROBBEOWHEEN BASICEZEEDH.	
		to and the second s		
		- , 	**************************************	
		namenta anno di Santa de Caralda d		
		······································		
RTICLE IV			* * * * *	
	MANNER OF ELECTION The mann	ner in which the directors are elected and ap	painted:	
		ner in which the directors are elected and ap	painted:	
Consent i	MANNER OF ELECTION The mann	ner in which the directors are elected and ap ational Meeting of the Board of D	painted:	
Consent i	MANNER OF ELECTION The mann In Lieu of Minutes of the Organiza INITIAL OFFICERS AND/OR DIRECT	ner in which the directors are elected and ap ational Meeting of the Board of D	painted:	
Consent i	MANNER OF ELECTION The mann I Lieu of Minutes of the Organiza INITIAL OFFICERS AND/OR DIRECT Michael Braces, President	ner in which the directors are elected and ap ational Meeting of the Board of C	Directors	
Consent i	MANNER OF ELECTION The mann In Lieu of Minutes of the Organiza INITIAL OFFICERS AND/OR DIRECT Michael Braren, President e: Michael Braren, President	ner in which the directors are elected and ap attional Meeting of the Board of Corners Name and Title:	Directors	
Consent i	MANNER OF ELECTION The manner of Lieu of Minutes of the Organiza INITIAL OFFICERS AND/OR DIRECT e: Michael Braren, President 3091 Covernors Lake Drive Suite 300	ner in which the directors are elected and ap ational Meeting of the Board of Corners Name and Title:	Directors	
Consent i	MANNER OF ELECTION The mann In Lieu of Minutes of the Organiza INITIAL OFFICERS AND/OR DIRECT Michael Braren, President e: Michael Braren, President	ner in which the directors are elected and ap attional Meeting of the Board of Corners Name and Title:	Directors	
Consent i	MANNER OF ELECTION The manner of Lieu of Minutes of the Organiza INITIAL OFFICERS AND/OR DIRECT e: Michael Braren, President 3091 Covernors Lake Drive Suite 300	ner in which the directors are elected and ap attional Meeting of the Board of Corners Name and Title:	Directors	
Consent in RTICLE Variation of the Article Var	MANNER OF ELECTION The manner of Lieu of Minutes of the Organiza INITIAL OFFICERS AND/OR DIRECT e: Michael Braren, President 3091 Governors Lake Drive Suite 300 Norcross, GA 30071	ner in which the directors are elected and appartional Meeting of the Board of Controls Name and Title: Address:	Directors	
Consent in RTICLE Variation of the Article Var	MANNER OF ELECTION The manner Lieu of Minutes of the Organiza INITIAL OFFICERS AND/OR DIRECT e: Michael Braren, President 3091 Chivemors Lake Drive Suite 300 Norcross, GA 30071 c: Kyle Maulbetsch, Vice President	ner in which the directors are elected and ap attional Meeting of the Board of Corners Name and Title:	Directors	
Consent in RTICLE V ame and Title ddress	MANNER OF ELECTION The manner Lieu of Minutes of the Organiza INITIAL OFFICERS AND/OR DIRECT e: Michael Braren, President 3091 Governors Lake Drive Suite 300 Norcross, GA 30071 e: Kyle Maulbetsch, Vice President 3091 Governors Lake Drive Suite 300	ner in which the directors are elected and appartional Meeting of the Board of Controls Name and Title: Address:	Directors	
Consent in RTICLE V ame and Title ddress	MANNER OF ELECTION The manner Lieu of Minutes of the Organiza INITIAL OFFICERS AND/OR DIRECT e: Michael Braren, President 3091 Chivemors Lake Drive Suite 300 Norcross, GA 30071 c: Kyle Maulbetsch, Vice President	ner in which the directors are elected and appartional Meeting of the Board of Darrors Name and Title: Name and Title:	Directors	
Consent in RTICLE V ame and Title ddress	MANNER OF ELECTION The manner Lieu of Minutes of the Organiza INITIAL OFFICERS AND/OR DIRECT e: Michael Braren, President 3091 Governors Lake Drive Suite 300 Norcross, GA 30071 e: Kyle Maulbetsch, Vice President 3091 Governors Lake Drive Suite 300	ner in which the directors are elected and appartional Meeting of the Board of Darrors Name and Title: Name and Title:	Directors 25	
Consent in RTICLE V ame and Title didress ame and Title didress	MANNER OF ELECTION The manner Lieu of Minutes of the Organiza INITIAL OFFICERS AND/OR DIRECT E: Michael Braren, President 3091 Governors Lake Drive Suite 300 Norcross, GA 30071 E: Kyle Maulbetsch, Vice President 6: 3091 Governors Lake Drive Suite 300 Norcross, GA 30071	ner in which the directors are elected and appartional Meeting of the Board of Dartors Name and Title: Name and Title: Address:	Directors 25	
Consent in RTICLE V ame and Title ddress ame and Title ddress	MANNER OF ELECTION The mann In Lieu of Minutes of the Organiza INITIAL OFFICERS AND/OR DIRECT E. Michael Braren, President 3091 Chyemors Lake Drive Suite 300 Norcross, GA 30071 E. Kyle Maulbetsch, Vice President 3091 Governors Lake Drive Suite 300 Norcross, GA 30071 Darren Thompson, Treasurer/Secretary E. Darren Thompson, Treasurer/Secretary	ner in which the directors are elected and appartional Meeting of the Board of Darrors Name and Title: Name and Title:	Directors 25 AH 9:	
Consent in RTICLE Value and Title discussions and Title discussions.	MANNER OF ELECTION The manner Lieu of Minutes of the Organiza INITIAL OFFICERS AND/OR DIRECT E: Michael Braren, President 3091 Governors Lake Drive Suite 300 Norcross, GA 30071 E: Kyle Maulbetsch, Vice President 6: 3091 Governors Lake Drive Suite 300 Norcross, GA 30071	ner in which the directors are elected and appartional Meeting of the Board of Dartors Name and Title: Name and Title: Address:	Directors 25	

Name and Title;		Name and Title:	
Address		Address:	
/ <u>.</u>	·	·	
_			
-			
Name and Title:		Name and Title:	
Address		Address:	
_			*******
_			
ARTICLE VI	REGISTERED AGENT		
The name and F	orida street address (P.O. Box NOT accept	able) of the registered agent is:	
Name:	CT Corporation - Will McLennan	<u></u>	
Address:	1200 South Pine Island Road	••	
	Plantation, Florida 33324		
ARTICLE VII	INCORPORATOR		
The name and ad	dress of the Incorporator is:		
Name:	Brad Jones		
Address:	3091 Governors Lake Drive Suite 300		
	Norcoss, GA 30071		
ARTICLE VIII	EFFECTIVE DATE:		
Effective date, if a	other than the date of filing:	(OPTIONAL)	
(If an effective di	ate is listed, the date must be specific and	cannot be more than five days prior of	r 90 days after the filing.)
Note: If the date	inserted in this block does not meet the app	licable statutory filing requirements, this	date will not be listed as the
weament 2 ettect	ive date on the Department of State's record	1 \$.	
Having been nam	ed as registered agent to accept service of	process for the above stated corporation	n at the place designated in this
cerujicaie, i am ja	miliar with and accept the appointment as r	egistered agent and agree to act in this ca	pacity
	Lanise Bell		8/19/2021
	Required Signature of Registered A	gent	Date
submit this docu	nent and affirm that the facts stated herein a	ire true. I am aware that ony false inform	ation submitted in a document to
he Department of	State constitutes a thirti degree felony as pro	ovided for in \$817.[55, F.S.	The same of the sa
	1/-	8.3	18.2021
	Required Signature of Incorpo-	rator	Date
	<i>f</i>		