

**Electronic Articles of Incorporation  
For**

N21000010129  
FILED  
August 25, 2021  
Sec. Of State  
tscott

EUREKA LODGE INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

EUREKA LODGE INC

**Article II**

The principal place of business address:

8555 N 1ST AVE  
JACKSONVILLE, FL. 32218

The mailing address of the corporation is:

4244 SUNSET PASS COURT  
MIDDLEBURG, FL. 32068

**Article III**

The specific purpose for which this corporation is organized is:

MENTORSHIP AND SUPPORT TEENS IN THE INNER CITY OF  
JACKSONVILLE FLORIDA.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

DAVID J VALENTINE  
4244 SUNSET PASS CT  
MIDDLEBURG, FL. 32068

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: DAVID J VALENTINE

## Article VI

The name and address of the incorporator is:

DAVID VALENTINE  
4244 SUNSET PASS CT

MIDDLEBURG, FLORIDA 32068

Electronic Signature of Incorporator: DAVID J VALENTINE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ALVIN B SHEPARD  
7382 IRONSIDE DR. W  
JACKSONVILLE, FL. 32244

Title: V  
ROBERT E BARKLEY  
8531 GLENBURY COURT N  
JACKSONVILLE, FL. 32256

Title: M  
BRANDON GARVIN  
13267 SPARTINA GRASS DR  
JACKSONVILLE, FL. 32218

Title: S  
STEPHAN PETERSON  
1725 GLEN LAUREL DR.  
MIDDLEBURG, FL. 32068

Title: T  
MACK ROBERSON  
604 INWOOD COURT  
ORANGE PARK, FL. 32065

Title: O  
DAVID KINCHEN  
2501 JAMES'S RD APT 13  
JACKSONVILLE, FL. 32210

## Article VIII

The effective date for this corporation shall be:

08/24/2021