

**Electronic Articles of Incorporation
For**

N21000010099
FILED
August 24, 2021
Sec. Of State
tscott

CREEK CHARITIES INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CREEK CHARITIES INCORPORATED

Article II

The principal place of business address:

2002 SOPCHOPPY HIGHWAY
SOPCHOPPY, FL. US 32353

The mailing address of the corporation is:

304 NORTH MERIDIAN STREET
SUITE 3
TALLAHASSEE, FL. US 32301

Article III

The specific purpose for which this corporation is organized is:

TO RAISE FUNDS FOR HOMES FOR TROOPS AND AWARENESS FOR
VETERAN CAUSES. WE ARE ORGANIZED EXCLUSIVELY FOR
CHARITABLE PURPOSE UNDER SECTION 501C3 OF THE IRS CODE.

Article IV

The manner in which directors are elected or appointed is:

SELECTED AT INITIAL BOARD MEETING

Article V

The name and Florida street address of the registered agent is:

MICHAEL L KREBSBACH
304 NORTH MERIDIAN STREET
SUITE 3
TALLAHASSEE, FL. 32301

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MICHAEL L. KREBSBACH

N21000010099
FILED
August 24, 2021
Sec. Of State
tscott

Article VI

The name and address of the incorporator is:

JAMES GREEN
2002 SOPCHOPPY HIGHWAY

SOPCHOPPY, FL 32358

Electronic Signature of Incorporator: JAMES GREEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DALLAS J PORTER
429 BUCKHORN CREEK ROAD
SOPCHOPPY, FL. 32358 US

Title: VP
JAMES F GREEN
419 BUCKHORN CREEK ROAD
SOPCHOPPY, FL. 32358 US

Title: VP
MICHAEL L KREBSBACH
304 NORTH MERIDIAN STREET SUITE 3
TALLAHASSEE, FL. 32301 UN

Article VIII

The effective date for this corporation shall be:

08/18/2021