

Electronic Articles of Incorporation For

N21000009999
FILED
August 23, 2021
Sec. Of State
dlokeefe

SAMLO SCHOLARSHIP INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SAMLO SCHOLARSHIP INC.

Article II

The principal place of business address:

1012 CLEARVIEW AVE
LAKELAND, FL. 33801

The mailing address of the corporation is:

1012 CLEARVIEW AVE
LAKELAND, FL. 33801

Article III

The specific purpose for which this corporation is organized is:

THE SAMLO SCHOLARSHIP FUND ALLOWS FAMILY AND FRIENDS TO CONTRIBUTE TO THEIR LOVED ONES' COLLEGE EXPENSES THROUGH EVERYDAY PURCHASES AND CASHBACK PROGRAMS. THE FUND IS SET UP FOR ANY STUDENT THAT HAS PARTICIPATING FAMILY AND FRIENDS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

AMANDA BASS MRS.
1012 CLEARVIEW AVE
LAKELAND, FL. 33801

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AMANDA BASS

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Article VI

The name and address of the incorporator is:

AMANDA BASS
1012 CLEARVIEW AVE

LAKELAND

Electronic Signature of Incorporator: AMANDA BASS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
SHAYNE BASS .
1012 CLEARVIEW AVE
LAKELAND, FL. 33801 UN

Title: VP
LAVERNE HOPKINS .
2720 HOWARD ST.
MULBERRY, FL. 33860

Title: VP
PAT BASSFORD
2202 MALACHITE DR.
LAKELAND, FL. 33810

Article VIII

The effective date for this corporation shall be:

08/23/2021