# **Electronic Articles of Incorporation For**

N21000009990 FILED August 23, 2021 Sec. Of State dlokeefe

AMAZING GRACE FOUNDATION, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

AMAZING GRACE FOUNDATION, INC

## **Article II**

The principal place of business address:

2501 CATTLEMEN RD UNIT 1313 SARASOTA, FL. US 34232

The mailing address of the corporation is:

2501 CATTLEMEN RD UNIT 1313 SARASOTA. FL. US 34232

## **Article III**

The specific purpose for which this corporation is organized is: COMMUNITY OUTREACH

#### **Article IV**

The manner in which directors are elected or appointed is: BY THE FOUNDER AND EXPERIENCE

### Article V

The name and Florida street address of the registered agent is:

ARYN N SEILER MS. 2501 CATTLEMEN RD UNIT 1313 SARASOTA, FL. 34232

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ARYN N SEILER

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#### **Article VI**

The name and address of the incorporator is:

ARYN SEILER 2501 CATTLEMEN RD UNIT 1313 SARASOTA, FL 34232

Electronic Signature of Incorporator: ARYN N SEILER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES ARYN N SEILER MS 2501 CATTLEMEN RD UNIT 1313 SARASOTA, FL. 34232 US

Title: VP ANDY WINKLER MR 2921 MEADOW WOOD DR CLEARWATER, FL. 33761 US

Title: TREA STEVE SKIMERTON MR 8158 NATURE'S WAY #12 LAKEWOOD RANCH, FL. 34202 US

### **Article VIII**

The effective date for this corporation shall be:

08/23/2021