Electronic Articles of Incorporation For

N21000009936 FILED August 20, 2021 Sec. Of State

COMMUNITY ALLIANCE RELIEF & EMPOWERMENT SERVICES INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

COMMUNITY ALLIANCE RELIEF & EMPOWERMENT SERVICES INC.

Article II

The principal place of business address:

6909 JULIA GARDENS DR COCONUT CREEK, FL. UN 33073

The mailing address of the corporation is:

6909 JULIA GARDENS DR COCONUT CREEK, FL. UN 33073

Article III

The specific purpose for which this corporation is organized is:

A NOT FOR PROFIT, COMMUNITY-BASED ORGANIZATION DEDICATED TO SUPPORTING IMMIGRANTS ON THEIR JOURNEY TO FULLY INTEGRATE INTO THE COMMUNITY BY PROVIDING PERSONALIZED ASSISTANCE AROUND HOUSING AND OTHER PUBLIC BENEFITS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS

Article V

The name and Florida street address of the registered agent is:

ROSE G VITAL 6909 JULIA GARDENS DR COCONUT CREEK, FL. 33073

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROSE G VITAL

Article VI

The name and address of the incorporator is:

ROSE V VITAL 6909 JULIA GARDENS DR

COCONUT CREEK FL 33073

Electronic Signature of Incorporator: ROSE G VITAL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR.
ROSE A VITAL
113 W INDIAN CIRCLE
JUPITER, FL. 33458 UN

Title: DIR SOPHIA BUISSERETH 28 CHESTNUT CIRCLE RANDOLPH, FL. 02368 UN

Title: DIR TOMESHA CAMPBELL 164 WALNUT ST #2 WATERTOWN, MA. 02472 UN

Article VIII

The effective date for this corporation shall be:

08/16/2021

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