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(City/State/Zip/Phone #)

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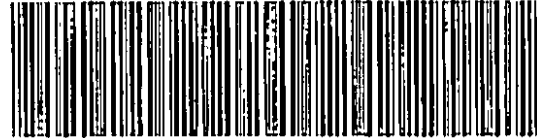
(Business Entity Name)

(Document Number)

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2021 AUG 16 AM 10:00

SECRETARY OF STATE  
TALLAHASSEE, FL

21 AUG 16 11:56:07

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** ARCADIA YOUTH STOCK SHOW, INC.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** LAW OFFICES OF MARC J. MILES P.A.

Name (Printed or typed)

333 TAMiami TRAIL SOUTH, SUITE 219

Address

VENICE, FLORIDA 34285

City, State & Zip

941-484-8280

Daytime Telephone number

MMILES@MARCMILESLAW.COM

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: ARCADIA YOUTH STOCK SHOW, INC.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:  
UF/IFAS Extension DeSoto

2150 N.E. Roan St.

Arcadia, FL 34266

Mailing address, if different is:  
UF/IFAS Extension DeSoto

Attn: Arcadia Youth Stock Show 2150 N.E. Roan St.

Arcadia, FL 34266

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: SEE ATTACHED

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: \_\_\_\_\_

In Accordance with the By-Laws

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Joel Beverly, Director

Address: 6760 SW Bronco Dr.  
Arcadia, FL 34269

Name and Title: Anna Beswick, Director

Address: 2912 SE Highway 31  
Arcadia, FL 34266

Name and Title: Ashley Killmon, Director

Address: 2153 NW Murphy St.  
Arcadia, FL 34266

Name and Title: Joel Deriso Director

Address: 3990 NE Burton Terrace  
Arcadia, FL 34269

Name and Title: Christi Pryor

Address: P.O. Box 1328  
Arcadia, FL 34265

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

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SECRETARY OF STATE  
TALLAHASSEE, FL

FILED

Name and Title: _____	Name and Title: _____
Address _____	Address: _____
_____	_____
_____	_____
Name and Title: _____	Name and Title: _____
Address _____	Address: _____
_____	_____
_____	_____

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Joel Beverly  
 Address: 333 Tamiami Trail S Ste. 219  
Venice, FL 34285

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 TALLAHASSEE, FL

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**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Marc Miles  
 Address: 6760 SW Bronco Dr  
Arcadia, FL 34269

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL.)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity:*

  
 Required Signature of Registered Agent

8/12/2021  
 Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
 Required Signature of Incorporator

8/12/2021  
 Date

# **ARCADIA YOUTH STOCK SHOW, INC.**

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## **NOT FOR PROFIT ARTICLES OF INCORPORATION - ATTACHMENT**

### **ARTICLE III**

Said corporation is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

More specifically To put the youth first in livestock and agricultural exhibitions in DeSoto County

### **ARTICLE IX**

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article Third hereof. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

### **ARTICLE X**

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.