

**Electronic Articles of Incorporation  
For**

N21000009655  
FILED  
August 13, 2021  
Sec. Of State  
tscott

AAH5 CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

AAH5 CORP

**Article II**

The principal place of business address:

2881 SANDHILL RIDGE COURT  
APT 8203  
KISSIMMEE, FL. US 34741

The mailing address of the corporation is:

2881 SANDHILL RIDGE CT  
APT 8203  
KISSIMMEE, FL. US 34741

**Article III**

The specific purpose for which this corporation is organized is:

A CORPORATION THAT WILL PROVIDE FUNDING AND SUPPORT FOR  
CHARITABLE ORGANIZATIONS WHILE ENGAGING DIRECTLY WITH  
CHARITABLE ACTIVITIES

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

AMR ABUALNADI MR  
11951 INTERNATIONAL SUITE DR  
SUITE 2C0  
ORLANDO, FL. 32821

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: AMR ABUALNADI

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## **Article VI**

The name and address of the incorporator is:

AMR ABUALNADI  
11951 INTERNATIONAL SUITE DR  
SUITE 2C0  
ORLANDO, FL, 32821

Electronic Signature of Incorporator: AMR ABUALNADI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
AMR ABUALNADI MR  
11951 INTERNATIONAL SUITE DR SUITE 2C0  
ORLANDO, FL. 32821 US

## **Article VIII**

The effective date for this corporation shall be:

08/11/2021