

# **Electronic Articles of Incorporation For**

N21000009607  
FILED  
August 12, 2021  
Sec. Of State  
tscott

INNOVATIVE WORLD CHANGERS CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

INNOVATIVE WORLD CHANGERS CORPORATION

## **Article II**

The principal place of business address:

6000 FLAXMAN ST  
N/A  
PENSACOLA, FL. +1 32506

The mailing address of the corporation is:

6000 FLAXMAN ST  
N/A  
PENSACOLA, FL. +1 32506

## **Article III**

The specific purpose for which this corporation is organized is:

REVITALIZING COMMUNITY OUTREACH & MINISTRY.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

ERIC D FORD JR  
6000 FLAXMAN ST  
N/A  
PENSACOLA, FL. 32506

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ERIC D FORD JR

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## **Article VI**

The name and address of the incorporator is:

ERIC FORD JR  
6000 FLAXMAN ST  
N/A  
PENSACOLA, FL 32506

Electronic Signature of Incorporator: ERIC FORD JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO  
ERIC D FORD JR  
6000 FLAXMAN ST  
PENSACOLA, FL. 32506 +1

Title: P  
TONY C HAMILTON JR  
2012 E 8TH ST  
PANAMA CITY, FL. 32405 +1

Title: VP  
KESHAUN M MCCLAIN  
1345 N J ST APT#B  
PENSACOLA, FL. 32501 +1

Title: OFF  
ANTWAN S EDWARDS  
1005 WEBSTER DR  
PENSACOLA, FL. 32505 +1

## **Article VIII**

The effective date for this corporation shall be:

11/07/2021