

# **Electronic Articles of Incorporation For**

N21000009580  
FILED  
August 11, 2021  
Sec. Of State  
tscott

JUNIOR CHAMBER OF COMMERCE OF FLAGLER, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

JUNIOR CHAMBER OF COMMERCE OF FLAGLER, INC.

## **Article II**

The principal place of business address:

56 BURROUGHS DRIVE  
PALM COAST, FL. US 32137

The mailing address of the corporation is:

56 BURROUGHS DRIVE  
PALM COAST, FL. US 32137

## **Article III**

The specific purpose for which this corporation is organized is:

PROVIDE PROFESSIONAL OPPORTUNITIES FOR THE YOUTH

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

MICHAEL D CHIUMENTO III  
145 CITY PLACE  
SUITE 301  
PALM COAST, FL. 32164

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL D. CHIUMENTO III

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## **Article VI**

The name and address of the incorporator is:

MICHAEL D. CHIUMENTO III  
145 CITY PLACE  
SUITE 301  
PALM COAST, FL 32164

Electronic Signature of Incorporator: MICHAEL D. CHIUMENTO III

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P/D  
GREG BLOSE II  
56 BURROUGHS DRIVE  
PALM COAST, FL. 32137

Title: VP/D  
WALKER DOUGLAS  
145 CITY PLACE, SUITE 300  
PALM COAST, FL. 32164

Title: STD  
JORDAN BUTLER  
11 EAGLE LAKE DRIVE  
FLAGLER BEACH, FL. 32136

## **Article VIII**

The effective date for this corporation shall be:

08/11/2021