

**Electronic Articles of Incorporation
For**

N21000009580
FILED
August 11, 2021
Sec. Of State
tscott

JUNIOR CHAMBER OF COMMERCE OF FLAGLER, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JUNIOR CHAMBER OF COMMERCE OF FLAGLER, INC.

Article II

The principal place of business address:

56 BURROUGHS DRIVE
PALM COAST, FL. US 32137

The mailing address of the corporation is:

56 BURROUGHS DRIVE
PALM COAST, FL. US 32137

Article III

The specific purpose for which this corporation is organized is:

PROVIDE PROFESSIONAL OPPORTUNITIES FOR THE YOUTH

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MICHAEL D CHIUMENTO III
145 CITY PLACE
SUITE 301
PALM COAST, FL. 32164

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL D. CHIUMENTO III

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Article VI

The name and address of the incorporator is:

MICHAEL D. CHIUMENTO III
145 CITY PLACE
SUITE 301
PALM COAST, FL 32164

Electronic Signature of Incorporator: MICHAEL D. CHIUMENTO III

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P/D
GREG BLOSE II
56 BURROUGHS DRIVE
PALM COAST, FL. 32137

Title: VP/D
WALKER DOUGLAS
145 CITY PLACE, SUITE 300
PALM COAST, FL. 32164

Title: STD
JORDAN BUTLER
11 EAGLE LAKE DRIVE
FLAGLER BEACH, FL. 32136

Article VIII

The effective date for this corporation shall be:

08/11/2021