

**Electronic Articles of Incorporation
For**

N21000009486
FILED
August 09, 2021
Sec. Of State
tscott

ESCAMBIA RIVER PRACTICAL SHOOTERS INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ESCAMBIA RIVER PRACTICAL SHOOTERS INCORPORATED

Article II

The principal place of business address:

4020 ROCKY BRANCH RD
CANTONMENT, FL. 32533

The mailing address of the corporation is:

8311 TAVIRA ST
NAVARRE, FL. 32566

Article III

The specific purpose for which this corporation is organized is:

WE ARE NON-PROFIT SHOOTING CLUB UNDER THE NON-PROFIT AGENCY
UNITED STATES PRACTICAL SHOOTERS ASSOCIATION. WE WILL HOST
MATCHES AND GIVE BACK TO THE COMMUNITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BY LAWS.

Article V

The name and Florida street address of the registered agent is:

DON J CHAPMAN
8311 TAVIRA ST
NAVARRE, FL. 32566

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DON J CHAPMAN

Article VI

The name and address of the incorporator is:

DON J CHAPMAN
8311 TAVIRA ST

NAVARRE, FL 32566

Electronic Signature of Incorporator: DON J CHAPMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DON J CHAPMAN
8311 TAVIRA ST
NAVARRE, FL. 32566

Title: VP
TAMMY PRELL
24 SWEET HEART LN
PENSACOLA, FL. 32526

Title: RM
JOHN SPEROPULOS
3919 REDBUD LN
PACE, FL. 32571

Title: MD
ADAM LICKO
7333 PINE FOREST RD #80
PENSACOLA, FL. 32526

Article VIII

The effective date for this corporation shall be:

10/01/2021