

**Electronic Articles of Incorporation
For**

N21000009463
FILED
August 09, 2021
Sec. Of State
tscott

TRINITY HOUSE 4 LIFE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TRINITY HOUSE 4 LIFE INC.

Article II

The principal place of business address:

3560 DOVE LN
MULBERRY, FL. UN 33860

The mailing address of the corporation is:

PO BOX 6601
LAKELAND, FL. UN 33807

Article III

The specific purpose for which this corporation is organized is:

HELPING INDIVIDUALS WITH LIFE SKILLS, TRANSITIONING,
HOUSING, AND HELPING THEM TO BECOME MORE PRODUCTIVE AND
TO LIVE INDEPENDENTLY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TANISHA L HALL
3560 DOVE LN
MULBERRY, FL. 33860

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: TANISHA L HALL

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Article VI

The name and address of the incorporator is:

TANISHA HALL
3560 DOVE LN

MULBERRY, FL 33860

Electronic Signature of Incorporator: TANISHA L HALL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TANISHA L HALL
3560 DOVE LN
MULBERRY, FL. 33860 UN

Title: CFO
PETER TOBIN
4041 S. SUGAR CREEK DR.
LAKELAND, FL. 33811

Title: SEC
JACQUELYN GRAHAM
755 MANOR DR
BARTOW, FL. 33830

Article VIII

The effective date for this corporation shall be:

08/05/2021