

Electronic Articles of Incorporation For

**N21000009278
FILED
August 04, 2021
Sec. Of State
dlokeefe**

GIRL HOLD MY HAND FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GIRL HOLD MY HAND FOUNDATION, INC.

Article II

The principal place of business address:

14359 MIRAMAR PARKWAY
329
MIRAMAR, FL. US 33027

The mailing address of the corporation is:

14359 MIRAMAR PARKWAY
329
MIRAMAR, FL. US 33027

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THE ORGANIZATION IS TO PROVIDE EDUCATIONAL &
COMMUNITY OUTREACH SERVICES TO THE UNDERSERVED THROUGH
COMMUNITY INITIATIVES AND CHARITABLE DONATIONS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

STORMY N WELLINGTON
4514 SW 195TH WAY
MIRAMAR, FL. 33029

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: STORMY WELLINGTON

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Article VI

The name and address of the incorporator is:

STORMY WELLINGTON
14359 MIRAMAR PARKWAY
329
MIRAMAR, FLORIDA 33027

Electronic Signature of Incorporator: STORMY WELLINGTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
STORMY N WELLINGTON
14359 MIRAMAR PARKWAY
MIRAMAR, FL. 33027 US

Article VIII

The effective date for this corporation shall be:

08/04/2021