

N21000009190

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

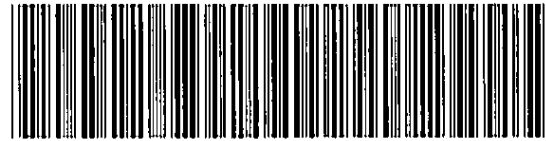
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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Office Use Only



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08/02/21--01008--010 \*\*70.00

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2021 AUG -2 PM 2:34  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

## CAPITAL CONNECTION, INC.

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32301  
(850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

UNITED STATES YOUTH PICKLEBALL  
ASSOCIATION, INC.

Signature \_\_\_\_\_  
-----

Requested by: BA

08/02/21

Name \_\_\_\_\_

Date \_\_\_\_\_

Time \_\_\_\_\_

Walk-In \_\_\_\_\_

Will Pick Up \_\_\_\_\_

- ☒ Art of Inc. File \_\_\_\_\_
- \_\_\_\_\_ LTD Partnership File \_\_\_\_\_
- \_\_\_\_\_ Foreign Corp. File \_\_\_\_\_
- \_\_\_\_\_ L.C. File \_\_\_\_\_
- \_\_\_\_\_ Fictitious Name File \_\_\_\_\_
- \_\_\_\_\_ Trade/Service Mark \_\_\_\_\_
- \_\_\_\_\_ Merger File \_\_\_\_\_
- \_\_\_\_\_ Art. of Amend. File \_\_\_\_\_
- \_\_\_\_\_ RA Resignation \_\_\_\_\_
- \_\_\_\_\_ Dissolution / Withdrawal \_\_\_\_\_
- \_\_\_\_\_ Annual Report / Reinstatement \_\_\_\_\_
- \_\_\_\_\_ Cert. Copy \_\_\_\_\_
- ☒ Photo Copy \_\_\_\_\_
- \_\_\_\_\_ Certificate of Good Standing \_\_\_\_\_
- \_\_\_\_\_ Certificate of Status \_\_\_\_\_
- \_\_\_\_\_ Certificate of Fictitious Name \_\_\_\_\_
- \_\_\_\_\_ Corp Record Search \_\_\_\_\_
- \_\_\_\_\_ Officer Search \_\_\_\_\_
- \_\_\_\_\_ Fictitious Search \_\_\_\_\_
- \_\_\_\_\_ Fictitious Owner Search \_\_\_\_\_
- \_\_\_\_\_ Vehicle Search \_\_\_\_\_
- \_\_\_\_\_ Driving Record \_\_\_\_\_
- \_\_\_\_\_ UCC 1 or 3 File \_\_\_\_\_
- \_\_\_\_\_ UCC 11 Search \_\_\_\_\_
- \_\_\_\_\_ UCC 11 Retrieval \_\_\_\_\_
- \_\_\_\_\_ Courier \_\_\_\_\_

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** UNITED STATES YOUTH PICKLEBALL ASSOCIATION, INC.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: ADDAM SHAND

\_\_\_\_\_  
Name (Printed or typed)

10478 SMOKEHOUSE BAY DRIVE #101

\_\_\_\_\_  
Address

NAPLES, FL 34120

\_\_\_\_\_  
City, State & Zip

617-519-3810

\_\_\_\_\_  
Daytime Telephone number

addam@mypleague.com

E-mail address: (to be used for future annual report notification)

**ARTICLES OF INCORPORATION  
OF  
UNITED STATES YOUTH PICKLEBALL ASSOCIATION, INC.**

Pursuant to Section 617.0202, Florida Statutes, the Articles of Incorporation of United States Youth Pickleball Association, Inc., a Florida corporation not for profit, is hereby incorporated. The Articles of Incorporation shall henceforth be as follows:

**ARTICLE I**

**NAME:** The name of the corporation is United States Youth Pickleball Association, Inc., and its principal place of business and mailing address is 10478 Smokehouse Bay Drive #101, Naples, Florida 34120, unless otherwise changed by the Board.

**ARTICLE II**

**PURPOSE AND POWERS:** The purpose for which United States Youth Pickleball Association, Inc. is organized and operated exclusively to nationally promote and regulate the sport of pickleball for players under the age of eighteen, and to provide guidance and education to the public, including parents and athletes, concerning youth pickleball.

United States Youth Pickleball Association, Inc. is organized and shall exist on a non-stock basis as a corporation not for profit under the laws of the State of Florida, and no portion of any net earnings of United States Youth Pickleball Association, Inc. shall inure to the private benefit of any private member, Director, officer, or other individual.

**ARTICLE III**

**DIRECTORS AND OFFICERS:**

- (A) The affairs of United States Youth Pickleball Association, Inc. shall be administered by a Board of Directors consisting of the number of Directors determined by the Bylaws, but in no event less than three (3) Directors;
- (B) Directors of United States Youth Pickleball Association, Inc. shall be elected by the members in the manner determined by the Bylaws. Directors may be removed and vacancies on the Board of Directors shall be filled in the manner provided by the Bylaws.
- (C) The business of United States Youth Pickleball Association, Inc. shall be conducted by the officers designated in the Bylaws. The officers shall be elected each year by the Board of Directors at its first meeting after the annual meeting of the Members of United States Youth Pickleball Association, Inc., and shall serve at the pleasure of the Board.

**ARTICLE IV**

**BOARD OF DIRECTORS:** The persons constituting the first Board of Directors shall be the following:

2021 AUG 11 AM 8:07

Addam Shand  
Tony Falangas  
Erik Kaplan

4420 Aurora Street, Naples, FL 34119  
28300 Seasons Tide Avenue, Bonita Springs, FL 34135  
110 Holiday Drive, Hallandale Beach, FL 33009

#### ARTICLE V

**REGISTERED AGENT:** The street address of the initial registered office of United States Youth Pickleball Association, Inc. is 10478 Smokehouse Bay Drive #101, Naples, FL 34120, and the name of the initial registered agent of United States Youth Pickleball Association, Inc. at that address is Addam Shand.

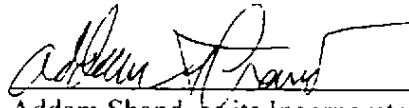
#### ARTICLE VI

**INCORPORATOR:** The name and residence of the Incorporator is as follows:

Addam Shand  
4420 Aurora Street  
Naples, FL 34119

The rights and interests of the incorporator shall automatically terminate when these Articles are filed with the Secretary of State.

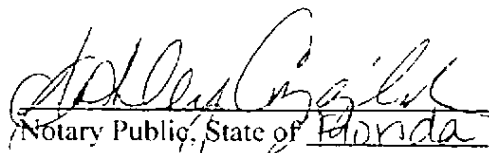
**IN WITNESS WHEREOF,** the undersigned incorporator has executed these Articles of Incorporation on this 28 day of July, 2021.

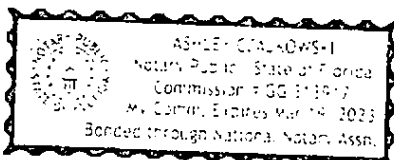
  
Addam Shand, as its Incorporator

#### **STATE OF FLORIDA COUNTY OF COLLIER**

Before me the undersigned authority, personally appeared **Addam Shand**, who is [ ☒ ] personally known to me or [ ☐ ] produced his Driver's License, as identification, and who was sworn and says that the foregoing is true.

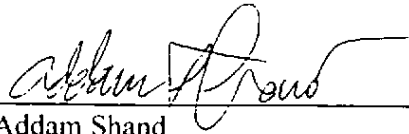
Sworn to before me on July 28, 2021.

  
Notary Public, State of Florida  
Print Name: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_



### ACCEPTANCE OF REGISTERED AGENT

Having been named as registered agent to accept service of process for United States Youth Pickleball Association, Inc., at the place designated in these articles, I agree to act in this capacity and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.



Addam Shand

Date: July 28, 2021

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