

Electronic Articles of Incorporation For

N21000008928
FILED
July 26, 2021
Sec. Of State
tscott

DREW LEGACY FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DREW LEGACY FOUNDATION, INC.

Article II

The principal place of business address:

14333 BEACH BOULEVARD
SUITE 33
JACKSONVILLE, FL. US 32250

The mailing address of the corporation is:

14333 BEACH BOULEVARD
SUITE 33
JACKSONVILLE, FL. US 32250

Article III

The specific purpose for which this corporation is organized is:

TO ACQUIRE AND PRESERVE DREW LEGACY LANDS TO PROMOTE
CONSERVATION, RURAL DEVELOPMENT AND TOURISM, AND
AGRICULTURAL RESEARCH THROUGH THE CREATION OF COMMUNITY
PARTNERSHIPS, EXPANDED AGRICULTURE EDUCATION, AND BUSINESS
OPPORTUNITIES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LAW OFFICE OF CARRIE D. MCCLAIN
14333 BEACH BOULEVARD
SUITE 33
JACKSONVILLE, FL. 32250

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CARRIE D. MCCLAIN

Article VI

The name and address of the incorporator is:

GEORGINA DREW
6 ASPEN COURT

ASHEVILLE, NC 28806

Electronic Signature of Incorporator: GEORGINA DREW

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
GEORGINA DREW
6 ASPEN COURT
ASHEVILLE, NC. 28806 UN

Title: COO
CHANDLER L HUNKINS
6 ASPEN CT
ASHEVILLE, NC. 28806 UN

Title: DIR.
SEAN M HUNKINS
1128 OCALA ROAD, APT. B-1
TALLAHASSEE, FL. 32304 US

Title: DIR.
TERRY L LOGAN
7 EDWARD AVENUE
SAN RAFAEL, CA. 94903 US

Title: DIR
TRACY T EDWARDS
218 BULL CREEK ROAD
ASHEVILLE, NC. 28805

Title: GC
CARRIE D MCCLAIN ESQ.
14333 BEACH BOULEVARD, SUITE 33
JACKSONVILLE, FL. 32250 US

Article VIII

The effective date for this corporation shall be:

08/04/2021