

# **Electronic Articles of Incorporation For**

N21000008918  
FILED  
July 26, 2021  
Sec. Of State  
tscott

AMERICA FIRST CHAMBER OF COMMERCE, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

AMERICA FIRST CHAMBER OF COMMERCE, INC

## **Article II**

The principal place of business address:

16148 US 19  
CROSS CITY, FL. 32628

The mailing address of the corporation is:

5745 SW 75TH STREET  
SUITE 273  
GAINESVILLE, FL. 32628

## **Article III**

The specific purpose for which this corporation is organized is:

AN ASSOCIATION OF SMALL BUSINESSES

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

SUSANNA CREAMER  
16148 US 19  
CROSS CITY, FL. 32628

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SUSANNA CREAMER

## **Article VI**

The name and address of the incorporator is:

LINDA BELL HARRELL  
5745 SW 75TH STREET  
SUITE 273  
GAINESVILLE FL 32608

Electronic Signature of Incorporator: LINDA BELL HARRELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: C  
LINDA HARRELL  
6172 LONGLEAF DRIVE  
HOSCHTON, GA. 30548 UN

Title: D  
FE BENCOSME  
2017 GILLETTE ST  
HOUSTON, TX. 77006

Title: D  
SUSANNA CREAMER  
16148 US 19  
CROSS CITY, FL. 32628

## **Article VIII**

The effective date for this corporation shall be:

07/19/2021