

Electronic Articles of Incorporation For

N21000008916
FILED
July 26, 2021
Sec. Of State
tscott

IMAGI NATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

IMAGI NATION INC

Article II

The principal place of business address:

615 84TH ST
3
MIAMI BEACH, FL. 33141

The mailing address of the corporation is:

615 84TH ST
3
MIAMI BEACH, FL. 33141

Article III

The specific purpose for which this corporation is organized is:

OUR PURPOSE IS TO BRING EDUCATION, ANCESTRAL CULTURE AND
THE ARTS FOR THE WELLBEING, DEVELOPMENT AND
SUSTAINABILITY OF CHILDREN, FAMILIES AND THE
COMMUNITY INCLUDING BUT NOT LIMITED TO HOSTING
EVENTS AND WORKSHOPS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DENIS CRUZ
615 84TH ST
3
MIAMI BEACH, FL. 33141

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DENIS CRUZ

Article VI

The name and address of the incorporator is:

DENIS CRUZ
615 84TH ST
3
MIAMI BEACH, FL 33141

Electronic Signature of Incorporator: DENIS CRUZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DENIS CRUZ
615 84TH ST, APT 3
MIAMI BEACH, FL. 33141

Title: VP
IVAN TAPIA GUEVARA
1870 HART ST
RIDGEWOOD, NY. 11385

Title: ED
MARIA F BUSSOLA
20505 E COUNTRY CLUB DR, APT PH34
AVENTURA, FL. 33180

Article VIII

The effective date for this corporation shall be:

07/22/2021