Electronic Articles of Incorporation For

N21000008904 FILED July 26, 2021 Sec. Of State tscott

CORE HEALTH PARTNERS FOUNDATION INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CORE HEALTH PARTNERS FOUNDATION INCORPORATED

Article II

The principal place of business address:

2140 SANDPIPER STREET NAPLES, FL. UN 34102

The mailing address of the corporation is:

2140 SANDPIPER STREET NAPLES, FL. UN 34102

Article III

The specific purpose for which this corporation is organized is:

TO FACILITATE ASSESSMENT AND DELIVERY OF HEALTHCARE TO UNDERSERVED COMMUNITIES UNDER §501(C)(3) OF THE IRC AND ANY OTHER LAWFULACTIVITY.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PAUL J THEIN 2140 SANDPIPER STREET NAPLES, FL. 34102

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAUL J, THEIN

Article VI

The name and address of the incorporator is:

PAUL J. THEIN 2140 SANDPIPER STREET

NAPLES FL 34102

Electronic Signature of Incorporator: PAUL J. THEIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P PAUL J THEIN ED.S. 8016 PRINCETON DRIVE NAPLES, FL. 34104 US

Title: VP CARMEN S DAWSEN 2825 CYPRESS TRACE CIRCLE NAPLES, FL. 34119 US

Title: SEC.
JACE C KETNER
8299 LAUREL LAKES BLVD
NAPLES, FL. 34119 US

Article VIII

The effective date for this corporation shall be:

07/24/2021

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