Electronic Articles of Incorporation For

N21000008860 FILED July 23, 2021 Sec. Of State jafason

TAMPA BAY YOUNG MARINES INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TAMPA BAY YOUNG MARINES INC.

Article II

The principal place of business address:

5120 US HWY 41 N APOLLO BEACH, FL. 33572

The mailing address of the corporation is:

5120 US HWY 41 N APOLLO BEACH, FL. 33572

Article III

The specific purpose for which this corporation is organized is:

NATIONAL YOUTH PROGRAM FOR BOYS AND GIRLS 8-HIGH SCHOOL. TAMPA BAY CHAPTER OF THE YOUNG MARINES ORGANIZATION.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRIAN W FRANK 5120 US HWY 41 N APOLLO BEACH, FL. 33572

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRIAN FRANK

Article VI

The name and address of the incorporator is:

BRIAN FRANK 5120 US HWY 41 N APOLLO BEACH, FL 33572 APOLLO BEACH

Electronic Signature of Incorporator: BRIAN FRANK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: UC BRIAN FRANK 5120 US HWY 41 N APOLLO BEACH, FL. 33572-350 UN

Title: XO HEATHER BENNINGTON 5120 US HWY 41 N APOLLO BEACH, FL. 33572-350 UN

Title: ADJ ADRIANNNE MARR 5120 US HWY 41 N APOLLO BEACH, FL. 33572-350 UN

Article VIII

The effective date for this corporation shall be:

07/19/2021

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