N2100000 8841

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> SEP 27 2021 I ALBRITTON

COVER LETTER

Division of Corporations Inspiring Hearts That Care, M. Man, NBBIN. DOCUMENT NUMBER: N2/0000 8847 The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Darbara by Johnson Of amail, Com E-mail address: (to be used for future annual report hotification) For further information concerning this matter, please call: Enclosed is a check for the following amount made payable to the Florida Department of State: \$1\$52.50 Filing Fee □ \$35 Filing Fee □\$43.75 Filing Fee & □\$43.75 Filing Fee & Certificate of Status Certificate of Status Certified Copy (Additional copy is Certified Copy enclosed) (Additional Copy is Enclosed)

Mailing Address

TO: Amendment Section

Amendment Section Division of Corporations P.O. Box 6327

Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303



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Letter Number: 821A00021526

FLORIDA DEPARTMENT OF STATE Division of Corporations

September 7, 2021

BARBARA JOHNSON 6248 HOLLY BAY DR JACKSONVILLE, FL 32211

SUBJECT: INSPIRING HEARTS THAT CARE, M MAN N. BB INC.

Ref. Number: N21000008847

We have received your document for INSPIRING HEARTS THAT CARE, M MAN N. BB INC. and your check(s) totaling \$114.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The form you submitted is for a Limited Paertership, but your entity is a Non-Profit Corporation. Please complete and return the enclosed blank form(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton
Regulatory Specialist III

www.sunbiz.org

Articles of Amendment

to Articles of Incorporation of

Inspiring Harts Shat	Care, MMANN. BB Inc.
(Name of Corporation as carrently filed with the Florida D	ept. of State)
· · · · · · · · · · · · · · · · · · ·	
(Dogwood Vivela	OOO 8841 r of Corporation (if known)
(Document Number	er of Corporation (if known)
Pursuant to the provisions of section 617.1006, Florida Statute amendment(s) to its Articles of Incorporation:	s, this Florida Not For Profit Corporation adopts the following
A. If amending name, enter the new name of the corporati	on:
Inspiring Hearts that	Care. Tr.
name must be distinguishable and contain the word "corporate	Care, Inc. The new jon" or "Incorporated" or the abbreviation "Corp." or "Inc."
"Company" or "Co." may not be used in the name.	
D. P4	NIA
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)	
(1. melpin sylvice manetis <u>integral biblio recessor</u>)	
	21:
C. Enter new mailing address, if applicable:	N/A 24 PH 2:
(Mailing address <u>MAY BE A POST OFFICE BOX</u>)	
	<u>P</u>
	2:
D. If amending the registered agent and/or registered offic	e address in Florida, enter the name of the
new registered agent and/or the new registered office ac	ldress:
Name of New Registered Agent:	NIA
Name of New Registered Agent.	
New Registered Office Address;	(Florida street address)
	N/1 $N/2$
	(City) . Florida (Zip Code)
	(City) (Zip Code)
New Registered Agent's Signature, if changing Registered a	
I hereby accept the appointment as registered agent. I am fan	niliar with and accept the obligations of the position.
	N/Λ_{-}
	nature of New Registered Agent, if changing
Sig	nature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe. PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>PT</u> <u>V</u> <u>SV</u>	John Doe Mike Jones Sally Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
l) Change Add		N/A	
Remove		m / / A	
2) Change Add		N/#	
Remove 3) Remove Add Remove		N/A	
4) Change Add		N/A	
Remove		1/14	
5) Change Add			
Remove 6)ChangeAdd		N/A	
Remove			
		onal Articles, enter change(s) here: essary). (Be specific)	
		///	

		
		
		<u>.</u>
		
The date of each amendment(s) adoption: date this document was signed.		, if other than the
Consider days of annihability		
Effective date if applicable: (no n	nore than 90 days after amendment file date)	
	t meet the applicable statutory filing requirements, this date will not b	e listed as the
Adoption of Amendment(s) (C)	HECK ONE)	
The amendment(s) was/were adopted by the was/were sufficient for approval.	he members and the number of votes cast for the amendment(s)	

-	adopted by the board of directors.
	Dated 9/13/2021
	Signature Both Golfenson
	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	Barbara Johnson (Typed or printed name of person signing)
	Presiden+
	(Title of person signing)