Electronic Articles of Incorporation For

N21000008800 FILED July 22, 2021 Sec. Of State smharris

SALTWATER AVIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SALTWATER AVIATION, INC.

Article II

The principal place of business address:

16307 NIKKI LN ODESSA, FL. 33556

The mailing address of the corporation is:

16307 NIKKI LN ODESSA, FL. 33556

Article III

The specific purpose for which this corporation is organized is:

SALTWATER AVIATION IS ORGANIZED AND OPERATED EXCLUSIVELY AS A SOCIAL NON-PROFIT CORPORATION EXCLUSIVELY FOR PURPOSES AS OUTLINED IN INTERNAL REVENUE CODE SECTION 501(C)(7) FOR THE EDUCATION AND ENJOYMENT OF AVIATION ACTIVITIES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOSEPH M WITHERS JR 16307 NIKKI LN ODESSA. FL. 33556

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOSEPH M WITHERS JR

Article VI

The name and address of the incorporator is:

JOSEPH M WITHERS JR 16307 NIKKI LN

ODESSA FL 33556

Electronic Signature of Incorporator: JOSEPH M WITHERS JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOSEPH M WITHERS JR 16307 NIKKI LANE ODESSA, FL. 33556

Article VIII

The effective date for this corporation shall be:

07/15/2021

N21000008800 FILED July 22, 2021 Sec. Of State smharris