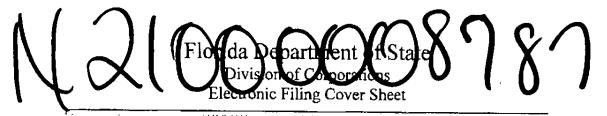
Division of Corporations

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## FLORIDA PROFIT/NON PROFIT CORPORATION

Katie Ridge Owners Association, Inc.

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#### ARTICLES OF INCORPORATION OF KATIE RIDGE OWNERS ASSOCIATION, INC., A FLORIDA CORPORATION NOT FOR PROFIT

The undersigned incorporators, by these articles, associate themselves for the purpose of forming a corporation not for profit pursuant to the laws of the State of Florida, and adopt the following Articles of Incorporation:

#### ARTICLE I - NAME

The name of the corporation is KATIE RIDGE OWNERS ASSOCIATION, INC., hereinafter referred to as the "Association." The principal office of the Association shall be located at 2101 Clinton Avenue W., Suite 201, Huntsville, Alabama 35805, but meetings of the members and directors may be held at such places within the State of Florida, County of Santa Rosa, as may be designated by the Board of Directors. The Board of Directors may from time to time change the principal office of the Association to any other address in the State of Florida.

## ARTICLE II - INITIAL REGISTERED OFFICE AND REGISTERED AGENT

The address of the initial registered office of the Association is 501 Commendencia Street, Pensacola, Florida 32502. The name of the initial registered agent of the Association at this address is John P. Daniel.

#### ARTICLE III - PURPOSES AND POWERS

The specific primary purpose for which the Association is organized is to create an entity which can provide for maintenance, preservation and architectural control of the residential lots and common areas within Katie Ridge Subdivision in Santa Rosa County, Florida, including Phase 1 thereof and all subsequent phases of Nature's Cove hereafter made subject to the Declaration (defined below) (hereinafter referred to as the "Subdivision"), including that certain tract of real property described as follows, to-wit:

See Exhibit "A" attached hereto and incorporated herein by reference

TOGETHER WITH any and all other property added to the control of the Association by amendment to the Declaration of Conditions, Covenants and Restrictions (hereinafter referred to as the "Declaration") affecting the above-described property,

and to promote the health, safety and welfare of the residents within the Subdivision, and to:

(a) Exercise all of the powers and privileges and perform all of the duties and obligations of the Association as set forth in the Declaration applicable to the property and recorded in the Public Records of Santa Rosa County, Florida, as same may be amended from time to time as therein provided, with said Declaration being incorporated herein as if set forth at length;

- (b) Affix, levy, and collect all charges and assessments pursuant to the terms of the Declaration, and enforce payment thereof by any lawful means; and pay all expenses in connection therewith, and all office and other expenses incident to the conduct of the business of the Association, including all licenses, taxes, or governmental charges levied or imposed against the property of the Association;
- (c) Acquire (by gift, purchase or otherwise), own, hold, improve, build upon, operate, maintain, convey, sell, lease, transfer, dedicate to public use, or otherwise dispose of real or personal property in connection with the affairs of the Association;
- (d) With the assent of two-thirds (2/3) of members, borrow money and mortgage, pledge, deed in trust, or hypothecate any or all of its real or personal property as security for money borrowed or debts incurred;
- (e) Dedicate, sell, or transfer all or any part of the Common Area, roads or easements to any municipality, public agency, authority, or utility for such purposes and subject to such conditions as may be agreed to by the members. No such dedication or transfer shall be effective unless an instrument has been signed by two-thirds (2/3) of each class of the total membership, agreeing to such dedication, sale or transfer;
- (f) Participate in mergers and consolidations with other non-profit corporations organized for the same purposes, or annex additional property and Common Area, provided that any merger, consolidation, or annexation shall have the consent of two-thirds (2/3) of each class of the total membership, except that until Turnover has occurred, the Declarant may annex additional property as provided in the Declaration;
- (g) Have and exercise any and all powers, rights, and privileges that a corporation not for profit and homeowners association organized under Florida law may now or hereafter have or exercise by law.

# ARTICLE IV - QUALIFICATION AND MANNER OF ADMISSION OF MEMBERS

Every person or entity who is a record owner of a Lot, either individually or jointly with others which is subject by covenants of record to assessment by the Association, including a contract seller, shall be a member of the Association. The foregoing is not intended to include persons or entities which hold an interest merely as security for the performance of an obligation. Membership shall be appurtenant to and may not be separated from ownership of any Lot which is subject to assessment by the Association.

A member, unless acting in the capacity of a duly elected officer of the Association, does not have the authority to act for the Association solely by virtue of being a member.

#### ARTICLE V - VOTING RIGHTS/TRANSITION OF CONTROL

The Association shall have two (2) classes of voting membership:

Class A. Class A members shall be all owners, with the exception of the Declarant, and shall be entitled to one (1) vote for each Lot owned. When more than one (1) person or entity holds an interest in a Lot, then the vote attributable to such Lot shall be exercised as they determine, but in no event shall more than one (1) vote be cast with respect to any Lot.

Class B. The Class B member shall be the Declarant, as defined in the Declaration, which shall be entitled to five (5) votes for each Lot owned. The Class B membership shall cease and be converted to Class A membership on the happening of any of the following events, whichever occurs earlier:

- (i) Three (3) months after ninety percent (90%) of the Lots in all phases of the Subdivision that will ultimately be operated by the Association have been conveyed to members;
- (ii) Such other percentage of the Lots has been conveyed to members, or such other date or event has occurred, as is set forth in the governing documents in order to comply with the requirements of any governmentally chartered entity with regard to the mortgage financing of parcels;
- (iii) Upon the Declarant abandoning or deserting its responsibility to maintain and complete the amenities or infrastructure as disclosed in the governing documents. There is a rebuttable presumption that the Declarant has abandoned and deserted the property if the Declarant has unpaid assessments or guaranteed amounts under Section 720.308, Florida Statutes, for a period of more than two (2) years;
- Declarant has unpaid assessments or guaranteed amounts under Section 720.308, Florida

  Statutes, for a period of more than two (2) years;

  (iv) Upon the Declarant filing a petition seeking protection under Chapter 7 of the Federal Bankruptcy Code;
- (v) Upon the Declarant losing title to the property through a foreclosure action or the transfer of a deed in lieu of foreclosure, unless the successor owner has accepted an assignment of developer rights and responsibilities first arising after the date of such assignment;
- (vi) Upon a receiver for the Declarant being appointed by a Circuit Court and not being discharged within thirty (30) days after such appointment, unless the court determines within thirty (30) days after such appointment that transfer of control would be detrimental to the Association or its members; or
- (vii) Declarant records an instrument in the Public Records of Santa Rosa County, Florida terminating Class B membership.

After Declarant relinquishes control of the Association, Declarant may continue to vote any Declarant owned lots in the same mamer as any other member.

#### ARTICLE VI - TERM OF EXISTENCE

This corporation is to exist perpetually.

#### ARTICLE VII. INCORPORATOR

The name and address of the incorporator to these Articles is Breland Homes Coastal, LLC, a Delaware limited liability company, whose address is 2101 Clinton Avenue W., Suite 201, Huntsville, Alabama 35805.

#### ARTICLE VIII - BOARD OF DIRECTORS

The business affairs of the Association shall be managed by the Board of Directors of the Association, which shall initially consist of three (3) initial Directors. The number of Directors may be increased from time to time by Bylaws adopted by the members, but shall never be less than three (3) Directors, nor more than seven (7) Directors.

The members of the Board of Directors need not be members of the Association. The President of the Association shall at all times be a member of the Board of Directors. The specific method of election, term of office, removal and filling of vacancies with respect to the Board of Directors shall be set forth in the Bylaws. The Declarant shall be entitled to elect at least one (1) member of the Board of Directors of the Association as long as the Declarant holds for sale in the ordinary course of business at least five percent (5%) of the Lots in all phases of the Subdivision. Members other than the Declarant are emitted to elect at least one (1) member of the Board of Directors of the Association if fifty percent (50%) of the Lots in all phases of the Subdivision which will ultimately be operated by the Association have been conveyed to Members.

The names and mailing addresses of the persons who are to serve as the initial Board of Directors of this corporation are as follows

Name	<u>Address</u>
Louis W. Breland	2101 Clinton Avenue W., Suite 201 Huntsville, Alabama 35805
Wes Alford	2101 Clinton Avenue W., Suite 201 Huntsville, Alabama 35805
Todd McCrory	2101 Clinton Avenue W., Suite 201 Huntsville, Alabama 35805

## ARTICLE IX - OFFICERS

The officers of this Association shall be a President, who shall at all times be a member of the Board of Directors, a Vice-President and Secretary/Treasurer, and such other officers as the Board of Directors may from time to time create.

The initial officers shall be elected at the first full meeting of the Board of Directors. Thereafter the officers shall be selected at the annual meeting of the Board of Directors as provided in the Bylaws and each shall hold office until he shall sooner resign or shall be removed or otherwise disqualified to serve. Officers shall serve at the pleasure of the Directors.

#### ARTICLE X - DISSOLUTION

The Association may be dissolved with the assent given in writing and signed by not less than three-fourths (3/4) of the members. Upon dissolution of the Association, the assets of the Association shall be distributed to an appropriate public agency to be used for purposes similar to those for which the Association was created. In the event such public agency refuses to accept such distribution, such assets shall be granted, conveyed, and assigned to any nonprofit corporation, association, trust, or other organization organized and operated for such similar purposes.

## ARTICLE XI - AMENDMENTS

These Articles of Incorporation may be amended by a two-thirds (2/3) vote of the total members at a special meeting of the membership called for that purpose.

Amendments may also be made at a regular meeting of the membership by a two-thirds (2/3) vote of the total members upon notice given, as provided by the Bylaws, of intention to submit such amendments. However, no amendment shall be effective without the written consent of the Declarant until Turnover has occurred in accordance with these Articles.

## ARTICLE XII - DEFINITIONS

The terms used herein shall have the same definition as set forth in the Declaration and the Bylaws.

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation on January 25, 2021.

BRELAND AND TO COASTAL, LLC

Louis W. Breland, its Manager

#### STATE OF ALABAMA

#### COUNTY OF MADISON

The foregoing instrument was acknowledged before me by means of physical presence this 25 day of January, 2021 by Louis W. Breland, as Manager of Breland Homes Coastal, LLC, a Delaware limited liability company, on behalf of said company. Said person personally known to me or produced a current Alabama driver's license as identification.

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NOTARY PUBLIC

Typed Name: PREZICIA MENER

My Commission No.:\_

My Commission Expires: 410 (22-

21 JUL 21 AMID: 50

## REGISTERED AGENT'S CERTIFICATE

Pursuant to Chapter 48.091, Florida Statutes, the following is submitted in compliance with said Act.

Katie Ridge Owners Association, Inc., a Florida corporation not for profit, desiring to organize under the laws of the State of Florida, with its principal office as indicated in the Articles of Incorporation, has named John P. Daniel, whose address is 501 Commendencia Street, Pensacola, Florida 32502, as its registered agent to accept service of process within this State.

## Acknowledgment and Acceptance

Having been named as registered agent to accept service of process for the above stated corporation (or Association) at the place designated in this Certificate, I am familiar with and bereby accept the appointment as registered agent and agree to act in this capacity.

OHN P, DANIEL

21 JUL 21 AM IU: 50 FALLAHAS WITH FALLAHAS W

EXHIBIT "A"

21 JUL 21 ANIO: 51

DESCRIPTION AS PREPARED BY THE UNDERSIGNED AT THE CLIENT'S REQUEST: COMMENCE AT THE NORTHEAST CORNER OF LOT 68, BLOCK 3, THOMASTOWN ESTATES, A SUBDIVISION OF A PORTION OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA AS RECORDED IN PLAT BOOK "C" AT PAGE 3 OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE RUN NORTH 88 DEGREES 49 MINUTES 27 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 68 FOR A DISTANCE OF 17.31 FEET TO THE WESTERLY RIGHT OF WAY LINE OF JOGGERS LANE (60' R/W); THENCE DEPART SAID NORTH LINE AND RUN NORTH DO DEGREES 47 MINUTES 05 SECONDS EAST ALONG SAID WESTERLY RIGHT OF WAY LINE FOR A DISTANCE 330.00 FEET TO THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL AS DESCRIBED IN OFFICIAL RECORDS BOOK 1563 AT PAGE 656 OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE DEPART SAID WESTERLY RIGHT OF WAY LINE AND RUN NORTH 89 DEGREES 49 MINUTES 27 SECONDS WEST ALONG THE SOUTH LINE OF SAID OFFICIAL RECORDS BOOK 1563 AT PAGE 656 AND AN EXTENSION THEREOF FOR A DISTANCE OF 400.00 FEET TO THE SOUTHWEST CORNER OF THAT CERTAIN PARCEL AS DESCRIBED IN OFFICIAL RECORDS BOOK 1598 AT PAGE 1007 OF THE PUBLIC RECORDS OF SAID COUNTY FOR THE POINT OF BEGINNING; THENCE CONTINUE NORTH 89 DEGREES 48 MINUTES 27 SECONDS WEST ALONG SAID EXTENSION FOR A DISTANCE OF 507.30 FEET; THENCE DEPART SAID EXTENSION AND RUN NORTH OD DEGREES 25 MINUTES 45 SECONDS EAST FOR A DISTANCE OF 847.74 FEET: THENCE RUN NORTH 89 DEGREES 34 MINUTES 15 SECONDS WEST FOR A DISTANCE OF 380.00 FEET TO THE NORTH-EAST CORNER OF LOT 47. BLOCK 3, OF SAID THOMASTOWN ESTATES; THENCE RUN NORTH-00 DEGREES 25 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF SAID THOMASTOWN ESTATES AND AN EXTENSION THEREOF FOR A DISTANCE OF 340.18 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF DEGREEOUS OF SAID COUNTY. RECORDED IN PLAT BOOK "E" AT PAGE 17 AND 17-A OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE RUN NORTH 89 DEGREES 55 MINUTES OO SECONDS EAST ALONG SAID SOUTH LINE TO AND ALONG THE SOUTH LINE OF WHISPERING WOODS PHASE 2 AS RECORDED IN PLAT BOOK F AT PAGE 12 OF THE PUBLIC RECORDS OF SAID COUNTY FOR A DISTANCE OF 1354.69 FEET TO THE NORTHWEST CORNER OF THAT CERTAIN PARCEL AS DESCRIBED IN OFFICIAL RECORDS BOOK 322 AT PAGE 120 OF THE PUBLIC RECORDS OF SAID COUNTY, THENCE RUN SOUTH OO DECREES 53 MINUTES 49 SECONDS WEST ALONG THE WEST LINE OF SAID OFFICIAL RECORDS BOOK 322 AT PAGE 120 FOR A DISTANCE OF 525.00 FEET TO THE NORTHEAST CORNER OF THAT CERTAIN PARCEL AS DESCRIBED IN OFFICIAL RECORDS BOOK 1398 AT PAGE 1553 OF THE PUBLIC RECORDS OF SAID COUNTY: THENCE RUN NORTH 89 DEGREES 49 MINUTES 27 SECONDS WEST ALONG THE NORTH LINE OF SAID OFFICIAL RECORDS BOOK 1388 AT PAGE 1553 FOR A DISTANCE OF 208.72
FEET TO THE NORTHWEST CORNER OF SAID OFFICIAL RECORDS BOOK 1398 AT PAGE 1553;
THENCE RUN SOUTH OO DEGREES 47 MINUTES OS SECONDS WEST ALONG THE WEST LINE OF SAID OFFICIAL RECORDS BOOK 1398 AT PAGE 1553 FOR A DISTANCE OF 208.72 FEET TO THE OFFICIAL RECORDS BOOK 1398 AT PAGE 1553 FOR A DISTANCE OF 208.72 FEET TO THE SOUTHWEST CORNER OF SAID OFFICIAL RECORDS BOOK 1398 AT PAGE 1553; THENCE RUN SOUTH 89 DEGREES 49 MINUTES 27 SECONDS EAST ALONG THE SOUTH LINE OF SAID OFFICIAL RECORDS BOOK 1388 AT PAGE 1583 FOR A DISTANCE OF 148.63 FEET TO AN INTERSECTION WITH THE AFORESAID WESTERLY RIGHT OF WAY LINE OF JOGGERS LANE; THENCE RUN SOUTH 00 DEGREES 47 MINUTES 05 SECONDS WEST ALONG SAID WESTERLY RIGHT OF WAY LINE FOR A DISTANCE OF 70.08 FEET TO THE NORTHHEAST CORNER OF THE AFORESAID OFFICIAL RECORDS BOOK 1598 AT PAGE 1007; THENCE RUN NORTH 89 DEGREES 49 MINUTES 27 SECONDS WEST ALONG THE NORTH LINE OF SAID OFFICIAL RECORDS BOOK 1598 AT PAGE 1007 FOR A DISTANCE OF 218.68 FEET TO THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL AS DESCRIBED IN OFFICIAL RECORDS BOOK 1662 AT PAGE 1197 OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE RUN NORTH 00 DEGREES 47 MINUTES 05 SECONDS EAST ALONG THE EAST LINE OF SAID OFFICIAL RECORDS BOOK 1662 AT PAGE 1197 FOR A DISTANCE OF 150.00 FEET TO THE NORTHEAST CORNER OF SAID OFFICIAL SECONDS BOOK 1662 AT PAGE 1197; THENCE RUN NORTH 89 DEGREES 49 MINUTES 27 SECONDS WEST ALONG THE NORTH LINE OF SAID OFFICIAL RECORDS BOOK 1662 AT PAGE 1197; THENCE RUN NORTH 89 DEGREES 49 MINUTES 27 SECONDS WEST ALONG THE NORTH LINE OF SAID OFFICIAL RECORDS BOOK 1662 AT PAGE 1197; THENCE RUN NORTH 89 DEGREES 49 MINUTES 27 SECONDS WEST ALONG THE NORTH LINE OF SAID OFFICIAL RECORDS BOOK 1882 AT PAGE 1197 FOR A DISTANCE OF 150.00 FEET TO THE NORTHWEST CORNER OF SAID OFFICIAL RECORDS BOOK 1882 DISTANCE OF 150.00 FEET TO THE NORTHWEST CORNER OF SAID OFFICIAL RECORDS BOOK 1682
AT PAGE 1197: THENCE RUN SOUTH OO DEGREES 47 MINUTES 05 SECONDS WEST ALONG THE WEST LINE OF SAID OFFICIAL RECORDS BOOK 1682 AT PAGE 1197 FOR A DISTANCE OF 150.00
FEET TO THE NORTH LINE OF SAID OFFICIAL RECORDS BOOK 1598 AT PAGE 1007 AT THE SOUTHWEST CORNER OF SAID OFFICIAL RECORDS BOOK 1682 AT PAGE 1197; THENCE RUN NORTHER BY DEGREES 49 MINUTES 27 SECONDS WEST ALONG SAID NORTH LINE FOR A DISTANCE OF 31.32; FEET TO THE NORTHWEST CORNER OF SAID OFFICIAL RECORDS BOOK 1598 AT PAGE 1007; THENCE RUN SOUTH OO DEGREES 47 MINUTES 05 SECONDS WEST ALONG THE WEST LINE OF SAID OFFICIAL RECORDS BOOK 1598 AT PAGE 1007 FOR A DISTANCE OF 200.00 FEET TO THE POINT OF BEGINNING. SAID PARCEL LYING IN AND BEING A PORTION OF SECTION 34, TOWNSHIP 2 NORTH, RANCE 29 WEST, SANTA ROSA COUNTY, FLORIDA AND CONTAINS 21.845 ACRES, MORE OR LESS.